

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

DISCHARGE OF MORTGAGE

The Secretary of Housing and Urban Development (HUD) of Washington, D. C. acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, canceled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge.

PARTICULARS OF MORTGAGE

MORTGAGOR: Jerry D. Smith and Valerie M. Smith
FHA CASE NUMBER: 152-051836-203

MORTGAGEE: United States of America (by Secretary of Housing and Urban Development), the assignee of a mortgage executed by Jerry D. Smith and Valerie M. Smith in favor of The Lomas & Nettleton Company dated December 26, 1979 in the amount of \$30,400.00 recorded January 16, 1980, as Document Number 569083, which was further assigned to the Secretary of Housing and Urban Development on August 20, 1985, and recorded September 5, 1985, as Document Number 818706, all recording being in the Office of the Recorder of Lake County, Indiana.

PROPERTY DESCRIPTION: Lot 27 and 28, Block 4, Great Gary Realty Company's first Addition to the City of Gary, as shown in Plat Book 11, page 8, in Lake County, Indiana.

In Witness whereof, the undersigned at the left has hereunto made his/her signature as agent of said Secretary and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

by Edward L. Peal, Single Family Lead Date: 3/13/98

Witnessed by Dianna M. Barker and Curtis J. Guyer

STATE OF INDIANA)
COUNTY OF MARION)

SS:

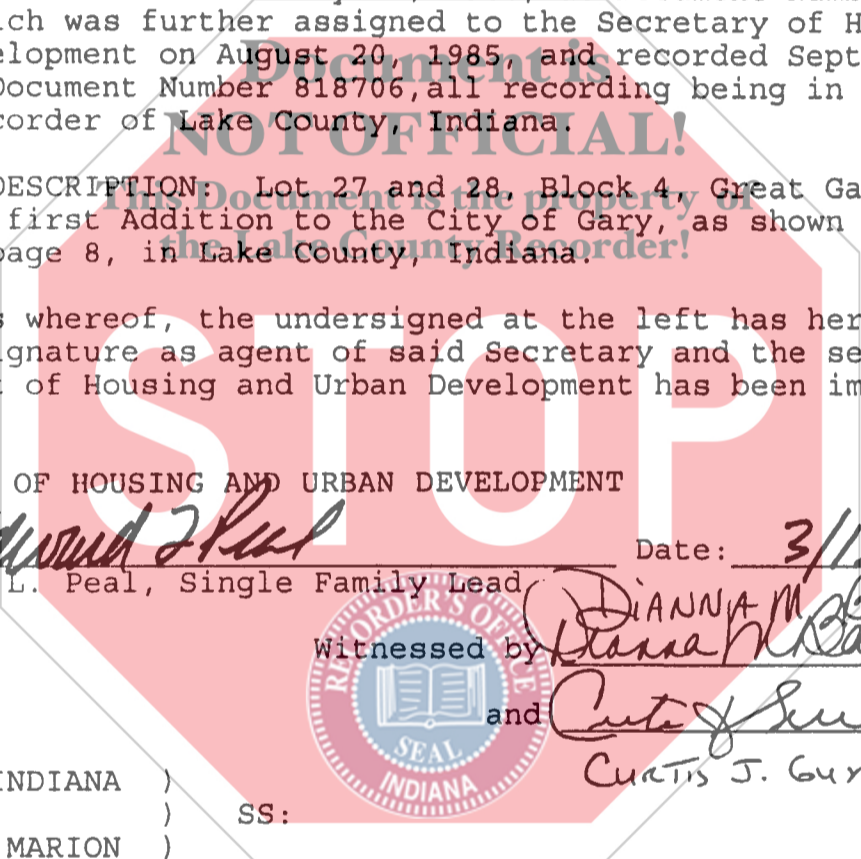
Before me, Daniel J. Adams, a Notary Public in and for said State, today, 3-13-98 appeared Edward L. Peal who acknowledged execution of the foregoing document as an agent of said Secretary.

My commission expires 11/12/2000 Resides Marion County

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF TOM O'MALLEY AS ATTORNEY-ADVISER WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. PLEASE RETURN RECORDED DOCUMENT TO: HUD, ATTN: LEGAL DIVISION, 151 NORTH DELAWARE STREET, INDIANAPOLIS, IN 46204-2526

Roberts + Bishop
118 N. Delaware St.
Indianapolis, IN 46204-2502

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Angel Smith and



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STATE OF INDIANA
LAKE COUNTY
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