

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98030363

98 APR 29 AM 10:00

MOORE W. C.

RECORD AND RETURN TO:
PHH MORTGAGE SERVICES CORP.
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMT #: 97664
ID: 460210092

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 9892613
NAME : DELIRA
STATE OF : IN
COUNTY OF: LAKE

KNOW ALL MEN BY THESE PRESENTS, THAT *PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BANKATLANTIC, F.S.B.
1750 EAST SUNRISE BOULEVARD
FT. LAUDERDALE, FL 33304

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 97/06/30
AMOUNT: \$50,100.00

EXECUTED BY: SAUNDRA DELIRA DRAWER 97-29

CLERKS FILE OR INSTRUMENT NO: 97044113 RECORDED DATE: 7-8-97
BOOK: VOLUME: PAGE:
ADDRESS: 447 177TH STREET HAMMOND LAKE IN 46324

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

RE-RECORDED 7-24-97 # 97048023
* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 10/24/97

WITNESSED BY: Joyce Artemus
JOYCE ARTEMUS

*PHH MORTGAGE SERVICES CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

PREPARED BY: Judy Gomolson
JUDY GOMOLSON
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: Dolores Lauria
DOLORES LAURIA
ASSISTANT VICE PRESIDENT

Linda Belsito
LINDA BELSITO
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 10/24/97, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED DOLORES LAURIA AND LINDA BELSITO PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Pat Felme
NOTARY PUBLIC

PAT FELMEY
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 04/19/1998

1200
km
C# 284775

97043023

97 JUN - 1 PM 1:17

(Space Above This Line For Recording Data)

LOAN NUMBER: 9892613

100
460210092

4/92868

MORTGAGE

RECEIVED
ORIGINAL
 FEB 12 1998
 By _____ RB

Chicago Title Insurance Company

THIS MORTGAGE ("Security Instrument") is given on JUNE 30TH, 1997. The mortgagor is SAUNDRA DELIRA ("Borrower"). This Security Instrument is given to PHH MORTGAGE SERVICES CORPORATION, which is organized and existing under the laws of NEW JERSEY, and whose address is 6000 ATRIUM WAY MT. LAUREL NEW JERSEY 08054 ("Lender"). Borrower owes Lender the principal sum of FIFTY THOUSAND ONE HUNDRED AND 00/100 Dollars (U.S. \$50,100.00). This debt is evidenced by Borrower's Note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 01ST 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in LAKE County, Indiana:

BEING MORE PARTICULARLY DESCRIBED ACCORDING TO A LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. **SEE BELOW**

BEING COMMONLY KNOWN AS 447 177TH STREET

BEING THE SAME PREMISES CONVEYED TO Sandra Delira by reason of a Divorce Decree** BY DEED DATED _____ AND RECORDED IN THE _____ COUNTY RECORDER'S OFFICE IN DEED BOOK _____ PAGE _____. THIS IS A FIRST AND PARAMOUNT MORTGAGE LIEN ON THE ABOVE DESCRIBED PREMISES.

*rendered on September 17, 1990, in Cause NO. 45D05-8905-00376

PREPARED BY: *Tracie Allie MOB* Lake Superior Court in Hammond
 TRAE ALLIE

LEGAL DESCRIPTION:

Lots 11, 12 and the East 4.25 feet of Lot 13, Block 2, River Plaza Subdivision, in the City of Hammond, as shown in Plat Book 20, page 12, in Lake County, Indiana.

THIS DOCUMENT IS BEING RE-RECORDED TO SHOW THE LEGAL DESCRIPTION

which has the address of 447 177TH STREET, HAMMOND, Indiana 46324 ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

97043023

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