

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 APR 29 AM 10: 01

98030337

**INDIANA**

COUNTY OF LAKE  
LOAN NO 1: 5037994  
LOAN NO 2:  
INVESTOR:  
POOL NO: GROUP LR18

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951  
Prepared By Evelia Barba"

**Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA**  
301 S. COLLEGE STREET, CHARLOTTE, NC 28288  
all beneficial interest under that certain indenture of Mortgage dated 6/23/97

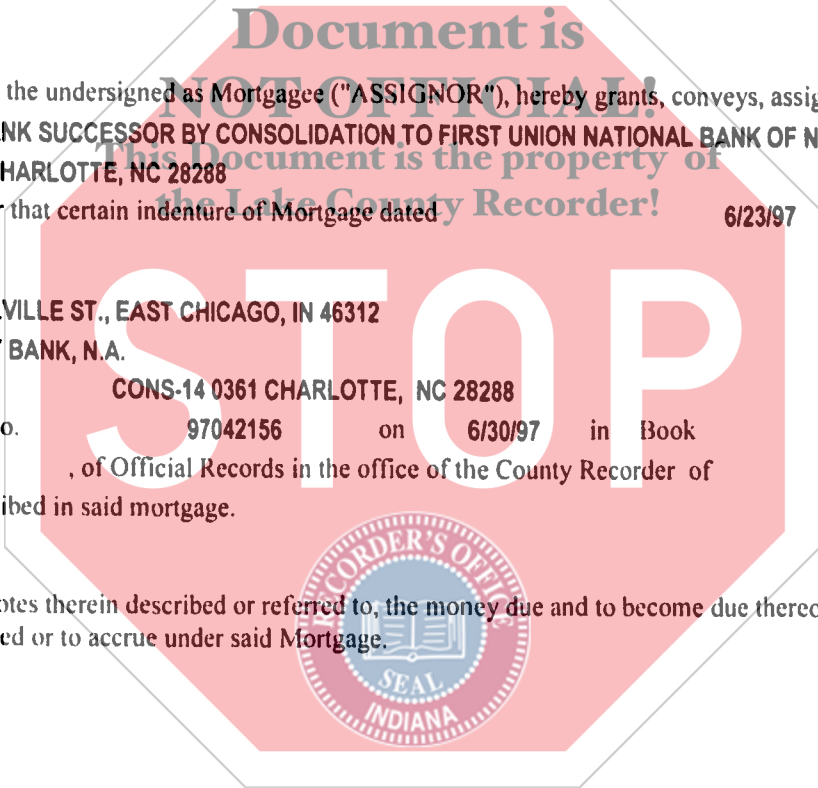
**JAMES MCCLUSTER DAVIS**

Property Address: 4845 MELVILLE ST., EAST CHICAGO, IN 46312  
FIRST UNION HOME EQUITY BANK, N.A.

recorded as Instrument No. 97042156 on 6/30/97 in Book  
Page , of Official Records in the office of the County Recorder of  
County, Indiana as described in said mortgage.

from  
Mortgagor, to  
Mortgagee, and  
LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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97272106555



1700  
Su  
190028

Dated: 6/30/97

FIRST UNION HOME EQUITY BANK, N.A.  
1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546

*Lynn R. Brown*  
LYNN R. BROWN  
VICE PRESIDENT  
*Kathy Adair*  
KATHY ADAIR  
ASSISTANT SECRETARY



Document  
NOT OFFICIAL

This Document is the property of  
the Lake County Recorder!

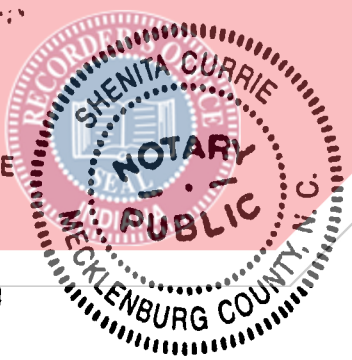
STATE OF NORTH CAROLINA  
COUNTY OF MECKLENBURG

On 3/18/98, before me, **SHENITA CURRIE** personally appeared  
**LYNN R. BROWN, VICE PRESIDENT AND KATHY ADAIR, ASSISTANT SECRETARY**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Shenita Currie*  
NOTARY PUBLIC  
SHENITA CURRIE  
My commission expires **5/18/2002**



Prepared By: **Evelia Barba, Principal PSI**  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

