STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 APR 29 AM 10:

Security Federal Bank, a FSB
Attn: Release Dept.
P.O. Box 657
St. John, IN 46373
Acct. # 97002368

98030304

4924357RD
4034 ctFix

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by LAWRENCE E ZAWISTOWSKI AND ROSEANN ZAWISTOWSKI HUSBAND AND WIFE to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated MAY 13, 1997 for $ 45,050.00 and recorded in Mortgage Record No._____, Page No._____, Document No. 97031487 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date DECEMBER 26, 1997

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Catherine M. Mertens
CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date January 26, 1998.

Patricia A. Alleva
PATRICIA A. ALLEVA, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: CATHERINE M. MERTENS, Asst. VICE PRESIDENT

PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, BEGINNING AT A POINT IN THE CENTER LINE OF OAKWOOD AVENUE 630.61 FEET NORTH OF THE SOUTH LINE OF SAID TRACT RUNNING THENCE NORTH 65.61 FEET; THENCE WEST 326 FEET; THENCE SOUTH 65.61 FEET; THENCE EAST 326 FEET TO THE PLACE OF BEGINNING IN THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA.

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STOP

10.00 ct