	<b>,</b>	STATE OF INDIANA
m	sil Japs; 06 N. Broad Street Dujut In 46389302 LOAN NUMBER: 980051574	NAME AFFIDAVITE COUNTY
つ	06 n. Broad Street	258 98 APR 29 AH 10: 11
,	Lugard In 46309306	208 SOMERY CHICA
	CONN MOMBER: 300021214	Rey 15- 26-10-77
<u></u>	)	' /
31/	/   月494854 (L) TO WHOM IT MAY CONCERN:	/
	TO MICH IT MAT CONCERN.	
		OLLOWING ARE ONE AND THE SAME PERSON AND IS THE SAME
	PERSON TO WHOM SELECT HOME CORPORATION	MORTGAGE  IS MAKING A LOAN THIS DATE.
	I (ME) ELIPTHED CEPTIES THAT I AM	NOT KNOWN BY ANY OTHER NAME UNDISCLOSED HERE WHICH
	WOULD ADVERSELY AFFECT THE CRE	REDIT RATING RECEIVED BY
	SELECT HOME MORTGAGE CORPO	
		MENTATION: MICHAEL SPERADY!  Lake County Recorder!
	a/k/a MICHAEL BRADY	Lake County Recorder:
` `	See att	tacked for legal description
		THE HEALTH
دؤ		M. M. M. A. P. A.
•		? 1995
		264(C)D11011
		SAM ORLICH  TOUGH LAKE COLING
	DATED THIS 16TH DAY OF APE	RIL 98
		MOIANA
		x /huh &. D
	<u>:</u>	(Name to be typed and signed as appears on Joan documents)  Michael S. Blady
		·
	SWORN TO AND SUBSCRIBED BEFORE	RE ME THIS 16th DAY OF APRIL , 19 98 .
		NOTARY PUBLIC DEBRA LEWIS
		RESIDENT OF PORTER COUNT  COMMISSION EXPIRES: 9-9-9  (affix seal and commission expiration stamp)
		(arrix seal and commission expiration stamp)

DOCUMENT PREPARED BY: MICHAEL S. BRADY

A PART OF THE SOUTH 153 FEET OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT A POINT ON THE EAST LINE OF THE NORTHWEST 1/4

OF THE NORTHWEST 1/4 OF SAID SECTION 35, 153 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35; THENCE WEST ALONG A LINE PARALLEL TO AND 153 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35, A DISTANCE OF 202.42 FEET; THENCE SOUTH 60 FEET; THENCE EAST ALONG A LINE PARALLEL TO AND 93 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 35, A DISTANCE OF 202.40 FEET TO THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35; THENCE NORTH 60 FEET TO THE PLACE OF BEGINNING, EXCEPT THE EAST 47 FEET THEREOF WHICH IS EMBRACED IN BROAD STREET, ALL IN THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA.

