

98030183

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 APR 29 AM 9:00

MONROE, LA

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Chase Mortgage Services, Inc., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated August 24, 1992, made by LONNIE WOODALL AND SUSAN M. WOODALL, HUSBAND AND WIFE to the order of FLEET MORTGAGE CORP., the principal sum of \$65,000.00 and recorded on September 1, 1992 Docket 92055328 in Mortgage Records of Lake County, State of Indiana.

LOT 34 IN SOUTHWOOD ESTATES 2ND ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 52, PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PIN #152603990014

Witness my hand and seal on April 15, 1998.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation,
f/k/a Chase Home Mortgage Corporation

Attest:

Alice M. Miller
Alice M. Miller
Assistant Secretary

By:

Stephanie B. Stewart
Stephanie B. Stewart
Assistant Vice President

State of Louisiana
Parish/County of Ouachita

On April 15, 1998 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Stephanie B. Stewart and Alice M. Miller to me known to be an Assistant Vice President and an Assistant Secretary respectively, of Chase Mortgage Services, Inc. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Betty Thonisee
Betty Thonisee
Notary Public
LIFETIME COMMISSION

Prepared By:
Betty R. Brohan
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 0003070689300
County of: Lake
Investor No.: 466
Investor Category:
Investor Loan No.: 1658667586

IN00
Revised 03/97

2003
1500 SW
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