STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98030173

98 APR 29 AM 9: 1%

לייני לא טוניביי. י

RELEASE OF MORTGAGE



| • | | age executed by JUBLE | | |
|--|-----------------------------------|---------------------------|--------------------|-----------------------------------|
| of the City of GARY | | county of Indiana | Stat | e of in to |
| | AMERICAN GENERAL | | | |
| | | HOBART, IN 46342 | | |
| County, LAKE | HOBART, IN 46342 , on 02/25 | | o the principal | sum, of \$15678.9 |
| • • | | | | |
| and duly recorded in | 1 Mortgage Book 98 | 01, Page 3373, in the | Office of the LA | KE |
| County,INDIANA | This has been | fully paid and satisfied | , and same is h | ereby released |
| IN WITNESS WHE | REOF, the Under | signed has hereunto | set its hand | by its properly |
| authorized offices th | | | | |
| | AME | ERICAN GENERAL FINANC | 'E INC | |
| | By | ALL THAIL | | |
| | | Branch | Manager and A | torney-in-Fact |
| STATE OF INDIANA | | 1 | vialiagor aria / (| itorrioy iir r dot |
| COUNTY OF LAKE | | SS: | | |
| | d a Alabami Dishila | in and for the Oto | 4a amal Oassak | |
| _ | • | , in and for the Sta | • | - |
| | | ase was this day produced | | |
| State and acknowled Attorney-in-Fact, of | | | brancu | Manager and |
| and deed of AMERIC | | | and the | to be the act, act and deed of |
| CATHY FARICELLI | | | <i>"</i> | |
| | | , Branch Manager and | | |
| | TEREOF, Mave Hell | eunto set my hand and | Seal tills 3kD | uay OlAPRIL |
| 1998 | | My Commission expir | es: 10/22/01 | |
| | | RIMYUT | uttell | |
| | | Notary Public, LAKE | | |
| This instrument was | propared by | State of INDIANA | | County, |
| This instrument was | prepared by TTELL, AMERICAN GE | NEDAL FINANCE | | |
| KIR R. LI | TIDDE, MIDRICAN GE | ALLIAN TIMANCE | Litte | 1 |
| 070-00173 (10-27-97) UN2531 | | KIM W. | 7 xuel | <u> </u> |
| 010-00119 (10-21-81) 0142991 | | | (Sianed) | |

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