

98030139

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 APR 29 AM 9:01

CMC# 6264950

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned INLAND EMPLOYEES FEDERAL CREDIT UNION, 4035 ALDER STREET, EAST CHICAGO, IN 46312-2855

does hereby certify that a real estate mortgage now owned by it, dated AUG 26, 1992 in the original amount of \$ 75,000.00, made by BLAKE BATHORY, PIROSKA BATHORY, HUSBAND AND WIFE as mortgagors to INLAND EMPLOYEES FEDERAL CREDIT UNION as mortgagee, and duly recorded on SEPT. 4, 1992 as Doc# 92056465, in Book# -, Page# -, in the office of LAKE County, State of Indiana, and the mortgage is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same of record.

LOT 151, HEATHER HILLS, UNIT NO. 9, AS SHOWN IN PLAT BOOK 51, PAGE 2, IN LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL!

IN WITNESS THEREOF, SAID INLAND EMPLOYEES FEDERAL CREDIT UNION has caused its Hand to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested by its Office Manager at INLAND EMPLOYEES FEDERAL CREDIT UNION.

WITNESSED THIS DAY OF 13th April, 1998

INLAND EMPLOYEES FEDERAL CREDIT UNION

Susan P. Sullivan

Susan P. Sullivan, Loan Manager

John J. Wohadlo, Jr.

John J. Wohadlo, Jr. Vice President

Debra Flagg, Mortgage Clerk

Cathy B. Parsons, Office Manager

STATE OF

COUNTY OF Porter

I, Christine Schmidt, a Notary Public in and for the said County and State aforesaid, do hereby certify that John J. Wohadlo, Jr personally known to me to be the Vice President and Cathy B. Parsons personally known to me to be the Office Manager of INLAND EMPLOYEES FEDERAL CREDIT UNION, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as Vice President and Office Manager of said Credit Union, and caused its

Hand to be affixed thereof, pursuant to authority given by the officers of said Credit Union as their free and voluntary act, and as the free and voluntary act of said Credit Union.

Given under my hand and official seal this day of 13th April, 1998

MY COMMISSION EXPIRES:

TO Chicago Title 2-8-2000

Christine Schmidt

This instrument was prepared by Tracy Woelffer for INLAND EMP. FED CU
CUNA Mortgage (Servicer) located at 8401 Greenway Blvd., Middleton, WI 53562.

Chicago Title 2200 N. Marn St. C.P. 46307

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