Real Estate Mortgage

This	I <mark>ndenture Witness</mark> band and W	eth, That THOMAS J. THOM	PSON and BAR	BARA A. THOMPSO	
nus	Dalla alla W	116,			03
					õ
of	Lake	County, in the State of	Indiana		030082
Mort	gage and Warra	ant to JOHN F. THOMPS	ON and KATHI	LEEN M. PLENUS	N
of	Lake	County, in the State of I	ndiana	, the following described	
Real	Estate in L	ake County , in the State	of Indiana, as follows,	, to-wit:	
	as Sandy R	newood Estates Addit idge Subdivision) to ok 50, Page 74 in La	the Town of	Dyer, as show	
to sec	cure a debt in the am	nount of One Thousand Do	llars	(\$ 1,00	0.00 13
as ev	denced by a Promiss	sory Note dated April /6 199	8 which is due and pa	ayable on March 31,	2003
The n	nortgagos express	ly agree to pay the sum of money ab	ove secured, without re	elief from valuation or apprais	sement .
laws;	and upon failure to	pay said note, or any part thereof, at m			ixes or 🚤
insura	ince as hereinafter s	This Document is stipulated, then the entire balance of the	the proper e note will be then due the Recorde	and collectible, and this mort	gage may
be fo	eclosed according <mark>ly</mark>	. It is further expressly agreed, that ur	ntil the note is paid in f	ull, said mortgagors will kee	ep all legal
taxes	and charges against	t said premises paid as they become du	e, and will keep the bui	il <mark>dings thereon in</mark> sured for the	e benefit
of the	mortgagees , as	their interest may appear and the p	oli <mark>cy duly a</mark> ssig <mark>ned t</mark> o t	he mortgagees , in an amour	nt no less
than	the balance of the <mark>in</mark>	debtedness, and failing to do so, said m	nortgagees, may pay s	s <mark>aid taxes or ins</mark> urance, and t	he
amou	nt so paid, with 6	per cent interest thereon, shall be	e a part of the debt sec	ured by this mortgage.	
	In Witness Wh		the said mortgago	rs have hereunto set	their
hand	Sand seals this /	Grat day of April	↑ 19 ⁹⁸ .		
THO	MAS J. THO	MPSON (Seal)	BARBARA A.	THOMPSON THOMPSON	(Seal)
STAT	E OF INDIANA,	LAKE COUN	TY, ss:		
		Before me, the undersigned, a Nota	ry Public in and for sai	d County, thisS / K71	SEAM!
		day of _	April	19 <u>98</u> , came	····
		THOMAS J. THOMPSON	and BARBAR	A A. THOMPSON	
	-				
		, and a	cknowledged the execu	tion of the foregoing instrum	ent.
		Witness my hand and official seal.		// -	
My C	ommission Expires _	MA1,28-2000	Donald	lywe Note	ary Public
	instrument prepar	, ,	ICH, Attorne	y at Law	
	rms Real Est. Mortgage	Attorney No. 70		-	

RETURN TO: 7514 KIL, SCHERERVILLE, IN 46375

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