Mail Tax Bills to:
Mercantile National Bank of Indiana
Attention: Trust Department
5243 Hohman Avenue, 2nd Floor
Hammond, IN 46320

98029897

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
93 MAR 30 AM 9:

Tax Key No:

QUIT-CLAIM DEED

THIS INDENTURE WITNESSETH that LAKE COUNTY FARM BUREAU COOPERATIVE ASSOCIATION, INC., a corporation organized and existing under the laws of the State of Indiana, of Lake County, in the State of Indiana **RELEASE AND QUIT CLAIM** to MERCANTILE NATIONAL BANK OF INDIANA, UNDER TRUST AGREEMENT, dated the 8th day of January, 1997, and known as TRUST NUMBER 6342, for and in consideration of TEN DOLLARS ($10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County, in the State of Indiana, to-wit:

A part of the Southeast quarter (SE1/4) of Section Five (5), Township Thirty-four (34) North, Range Eight (8) West of the Second Principal Meridian in Lake, County, Indiana being a part of a tract of land marked and designated as "Depot Grounds" on the recorded plat of Railroad Addition to the Town, (now City), of Crown Point, as recorded in Plat Book "A", pages 508 and 509 in the Recorder's Office of Lake County, Indiana, and more particularly described as follows: Commencing at a point where the Southwesterly line of said designated "Depot Grounds" intersects the West line of Jackson Street, as designed on said recorded plat, being on the East line of said Lot No. Seven (7) 43.65 feet North of the Southeast corner thereof, thence running North 44 degrees 15 minutes 30 seconds West on the Southwesterly line of said designated "Depot Grounds" a distance of 91.75 feet; thence East 53.20 feet to the Southerly line of the present sidewalk; thence South 49 degrees 30 minutes East 15.50 feet along the Southerly line of said sidewalk to a point (which is on the West line of said Jackson Street produced); thence South 0 degrees 51 minutes West 55.05 feet on the West line of said Jackson Street (produced) to the place of beginning, containing 0.033 of an acre, more or less.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP

45-757-0003 CP

9-328-24

DATED this 2nd day of March, 1998.

LAKE COUNTY FARM BUREAU COOPERATIVE ASSOCIATION, INC.

By: Don Harrell
Name: Don Harrell
Title: Treasurer

ATTEST:

Rosemary G. Barnes
Name: Rosemary G. Barnes
Title: Corporate Secretary

NOT ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

APR 27 1993

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that on this day personally appeared before me, Don Harrell, personally known to me to be the same person whose name is subscribed to the foregoing Instrument and personally known to me to be the Treasurer of **LAKE COUNTY FARM BUREAU COOPERATIVE ASSOCIATION, INC.**, a corporation organized and existing under the laws of the State of Indiana, and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth, as _____ of said corporation, that the seal affixed to the foregoing Instrument is the corporate seal of said corporation and that said Instrument was signed, sealed and delivered in the name and behalf of said corporation by the authority of its stockholders and Board of Directors as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30 day of March, 1998.

Signed: Jan Stuckey
(Notary Public)

My Commission Expires: 6-9-01
My County of Residence: Howard

001778 10.00 FM TI