

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

When Recorded Mail To: 98029755

98 APR 27 AM 10:14

Pinnacle Bank

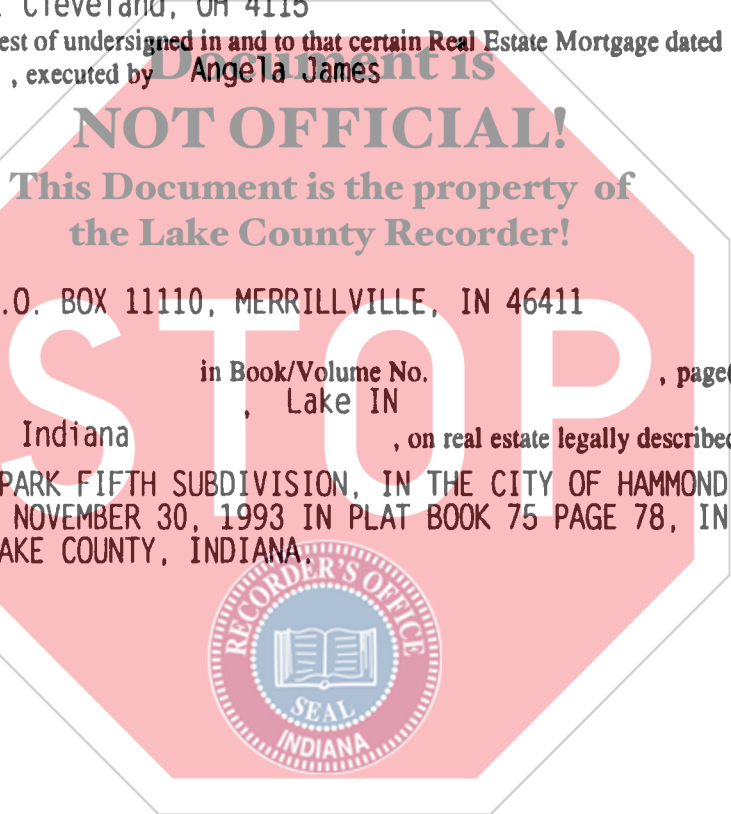
P.O. Box 11110  
Merrillville, IN 46411

LOAN NO. 193580

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Leader Mortgage Company  
1015 Euclid Avenue, Cleveland, OH 4115  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
04/16/98, executed by Angela James



to PINNACLE BANK

and whose address is P.O. BOX 11110, MERRILLVILLE, IN 46411

recorded on \_\_\_\_\_ in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
as Document No. \_\_\_\_\_, Lake IN \_\_\_\_\_

County Records, State of Indiana, on real estate legally described as follows:

LOT 6 IN PARRISH PARK FIFTH SUBDIVISION, IN THE CITY OF HAMMOND; AS PER PLAT  
THEREOF, RECORDED NOVEMBER 30, 1993 IN PLAT BOOK 75 PAGE 78, IN THE OFFICE OF  
THE RECORDER OF LAKE COUNTY, INDIANA.



COMMUNITY TITLE COMPANY  
FILE NO 15105

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM\*\*/0592-L

98029755  
# 819  
BW

1200  
FM  
COMM  
3257

LOAN NO. 193580

DATED: April 16, 1998

Pinnacle Bank

Witness:

Susan E. Tanner AVP

Witness:

**SUSAN E. TANNER**  
**ASSISTANT VICE PRESIDENT**

STATE OF IN  
COUNTY OF LAKE IN

**Document is NOT OFFICIAL!**

On 04/16/98 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

**SUSAN E. TANNER**  
**ASSISTANT VICE PRESIDENT**

Debra J. Walker  
Debra J. Walker, Notary Public  
Notary Public for the state of IN  
My commission expires: 11-22-2001  
Resident of Barth County

(Official Seal)

This Instrument was prepared by: **KATHY HILL**  
**PINNACLE BANK**