

WHEN RECORDED RETURN TO:

Principal Portfolio Services, Inc.  
3631 South Harbor Blvd.  
Suite 200  
Santa Ana, CA 92704-6951

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 APR 27 AM 10:11

98029687

Loan No. 2773000-5507

This form was prepared by: LONG BEACH MORTGAGE COMPANY  
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868

, address:  
, tel. no.: (800) 743-3336

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That LONG BEACH MORTGAGE COMPANY

organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto "Norwest Bank Minnesota, National Association, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., under the applicable pooling and servicing agreement," organized and existing under the laws of \_\_\_\_\_, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 1st day of November, A.D. 1996, made by MICHAEL D. GRANTNER and MARILYN E. GRANTNER, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of Sixty Five Thousand Six Hundred and no/100----- Dollars (\$ 65,600.00 ), and all its rights, title and interest in and to the premises situated in the county of LAKE State of Indiana, and described in said mortgage as follows, to-wit:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

This Document is the property of the Lake County Recorder!

# STOP

which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 96675730 together with the said note therein described and the money due or to grow due thereon, with the interest: 11.750 PER ANNUUM DATE 11-14-96 TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Agnes Sanchez Prop. ADD - 8322 LIABLE RD, HIGHLAND, IN, 44322 its Agent and attested by Carlos De La Rosa, its Agent and its corporate seal to be hereunto affixed this

ATTEST: \_\_\_\_\_ 13th day of November, A.D. 1996 LONG BEACH MORTGAGE COMPANY

Carlos De La Rosa - Agent  
State of California  
County of ORANGE  
On November 13, 1996

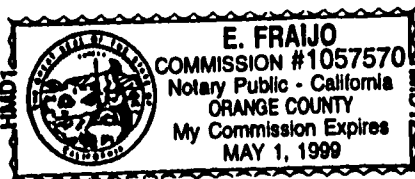
By: \_\_\_\_\_ Agnes Sanchez - Agent

, before me E. Fraijo, personally appeared

Carlos De La Rosa and Agnes Sanchez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Assignment.

\_\_\_\_\_  
E. Fraijo

Indiana Assignment of Mortgage 12/95  
VMP-995(IN) (9512) VMP-1163 (9301)  
VMP MORTGAGE FORMS - (800)521-7291



97119105295

LOAN NO. 2773000-5507

1200 Km

CR# 190604

2773000

BEGINNING AT A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, WHICH IS 165.43 FEET SOUTH OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 22, THENCE WEST 333.09 FEET TO THE WEST LINE OF THE EAST HALF OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 22, THENCE SOUTH ALONG SAID LINE 165.42 FEET; THENCE EAST 333.14 FEET TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 22; THENCE NORTH ALONG SAID EAST LINE 165.42 FEET TO THE PLACE OF BEGINNING, IN THE TOWN OF HIGHLAND, IN LAKE COUNTY, INDIANA.

