

WHEN RECORDED RETURN TO:

Principal Portfolio Services, Inc.  
3631 South Harbor Blvd.  
Suite 200  
Santa Ana, CA 92704-6951

\*Norwest Bank Minnesota, N.A., as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Series 1997-LB1\*

Loan No. 2880888-5570

Prop. ADD. 3530 HIGHWAY AVENUE, HIGHLAND, IN 46322 IN 46322

This form was prepared by: LONG BEACH MORTGAGE COMPANY, address:  
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868, tel. no.: (800) 743-3336

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That LONG BEACH MORTGAGE COMPANY

organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto \*SEE ABOVE FOR ASSIGNEE'S NAME

organized and existing under the laws of, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 19th day of December A.D. 1996, made by JANICE A MCGRATH

to it, securing the payment of one promissory note therein described for the sum of Forty Thousand and no/100 Dollars (\$ 40,000.00),

and all its rights, title and interest in and to the premises situated in the county of LAKE State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

This Document is the property of the Lake County Recorder!

STOP

which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. at Page as Document No. 96085279 together with the said note therein described and the money due or to grow due thereon, with the interest: 9.550

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Agnes Sanchez its Agent, and attested by Carlos De La Rosa

Agent and its corporate seal to be hereunto affixed this 26th day of December, A.D. 1996 LONG BEACH MORTGAGE COMPANY

ATTEST: Carlos De La Rosa - Agent State of California County of ORANGE On 12/26/96

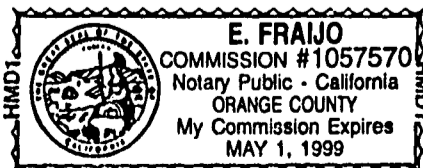
By: Agnes Sanchez - Agent

, before me E. Fraijo, personally appeared

Carlos De La Rosa and Agnes Sanchez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Assignment.

E. Fraijo

Indiana Assignment of Mortgage 12/95 VMP-995(IN) (9512) VMP-1163 (9301) VMP MORTGAGE FORMS - (800)521-7291



97119103624

LOAN NO. 2880888-5570

1200 km CK# 190604

98029686

BORROWER NAME: MCGRATH

LOAN NUMBER: 2880888

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**LEGAL DESCRIPTION**

LOT 1, ZYP'S ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 20, PAGE 41 A IN LAKE COUNTY, INDIANA.

