98029685

STATE OF INDIANA LAKE COUNTY FILED FOR DECORD

98 APR 27 AM IO: 11

timering the see

RECORD AND RETURN TO Advanta Mortgage Corp. USA Document Control Dept 400 16875 W Bernardo Drive San Diego, CA. 92127

PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR JVS FIN. GROUP, INC.

2500 INTERNATIONALE PKY.

(Space Above This Line For Recording Data) 1L 60517 ASSIGNMENT OF REAL ESTATE MORTGAGE 100 6420-2/222

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company Of California, N.A. As Custodian or Trustee × all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 18, 1997 executed by MICHAEL COLLINS, A SINGLE MAN

10 0 0 0		The organized under the laws of THE STATE OF ILLINOIS	3
to JVS	FINANCIAL GROUP,	INC. NOT OFFICIAL!	

principal place of business is 2500 INTERNA N/A Lakepage(s) N/A Records Document

and recorded in Book/Volume No.

No. 97064084 LAKE County Records, State of RECORDED ON: SEPT. 28, 1997 SEE SCHEDULE A

3 Park Plaza, 16th Floor, Irvine, CA 92614

COMMONLY KNOWN AS: 5117 CAROLINA STREET GARY, INDIANA 25-41-0160-0018, 25-41-0160-0019

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **COUNTY OF** 

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

MARY LESTER, ASST. SECRETARY

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and	official seal	, this	SIN	day
of	SEPTEN	MEER		97
Notary Public	pres	UNT,	All	ser -
Vy Commission Expires	County,	700	1-42	

JVS FINANCIAL GROUP.

ILLINOIS CORPORAT

ASST. SECRETARY

By:

Title:

Witness:

## OFFICIAL SEAL **BRENDA F ANDERSON**

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/11/98 \*\*\*\*\*\*\*\*\*

This area for official notary seal

CK#30772

and whose

described hereinafter as follows:

WE CERTIFY THAT THIS IS A TRUE CORRECT, AND ACCURATE COPY OF THE ORIGINAL INSTRUMENT. NETGO

## Document is NOT OFFICIAL!

PARCEL I:

This Document is the property of

ALL OF LOT 15 AND THE SOUTH 1/2 OF LOT 16 BLOCK 9 BROADWAY GARDENS, CITY OF

GARY, AS SHOWN IN PLAT BOOK 19, PAGE 14, LAKE COUNTY, INDIANA.

## PARCEL II:

THE NORTH 5 FEET OF LOT 13 AND ALL OF LOT 14, BLOCK 9, BROADWAY GARDENS, CITY OF GARY, AS SHOWN IN PLAT BOOK 19, PAGE 14, LAKE COUNTY, INDIANA.

