

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO

RECORD AND RETURN TO:  
ADVANTA MORTGAGE CORP. USA  
Attn: Paid Accounts Dept. #410  
16875 West Bernardo Drive  
San Diego, CA 92127

98029678

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
98 APR 27 AM 10:11

Escrow No.  
Application No. B.DOW0879U  
Loan No. 6005185

AMC #3227311

SPACE ABOVE THIS LINE FOR RECORDING DATA

### Assignment of Mortgage

FOR VALUE RECEIVED, AMRESCO Residential Mortgage Corporation ("Assignor"),

having its principal place of business at 16800 ASTON STREET, IRVINE, CA 92606  
hereby grants, assigns and transfers to Advanta Mortgage Corp. USA  
16875 West Bernardo Drive, San Diego, CA 92127

all of Assignor's right, title and interest in, to, and under that certain Mortgage dated April 28, 1997  
executed and delivered by WILLIE SYLVESTER DOWELL and RUBY DOWELL ("Assignee")

5/8/98 as #97029104, Mortgagor,  
to Assignor (the "Mortgage"), which Mortgage is recorded in the Official Records in the County Recorder's office of  
LAKE County, State of INDIANA, covering  
certain real estate and other property described therein, more particularly described as follows: Lots Eight (8) and Nine  
(9), Block Seven (7), East Englewood Addition to East Chicago in the City of Gary.  
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of  
the day and year first written below.

DATE 4-28-97  
STATE OF CALIFORNIA  
COUNTY OF ORANGE



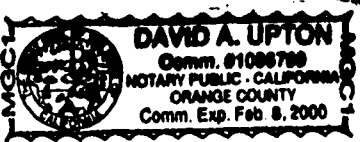
AMRESCO Residential Mortgage Corporation

On 4-28-97 before me,  
DAVID A. UPTON personally appeared  
\_\_\_\_\_  
AURORA P. COSME  
ASSISTANT SECRETARY

[Signature]  
\_\_\_\_\_  
AURORA P. COSME  
ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and who, having been first duly sworn, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument and stated that any representations contained therein are true.

WITNESS my hand and official seal  
Signature David A. Upton



(This area for official notarial Seal)

This instrument prepared by: W. Rianda and A. Cosme  
INQM0818 (Rev. 01/23/97)

INDIANA

1000  
CK# 308527