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STATE OF INDIANA  
LAKE COUNTY  
FILED

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# ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **Countrywide Home Loans**

organized and existing under the laws of **Indiana**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

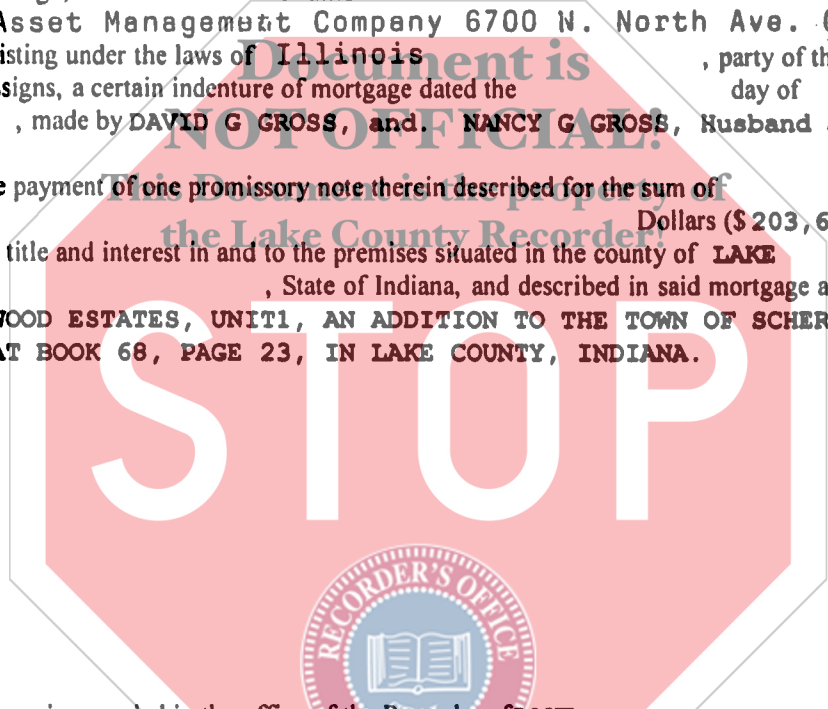
**St. Paul Asset Management Company 6700 N. North Ave. Chicago, IL 60707.**

organized and existing under the laws of **Illinois**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of

A.D. , made by **DAVID G GROSS, and NANCY G GROSS, Husband and wife.**

to it, securing the payment of one promissory note therein described for the sum of Dollars (\$ **203,600.00** ),

and all its rights, title and interest in and to the premises situated in the county of **LAKE LAKE**, State of **Indiana**, and described in said mortgage as follows, to-wit: **LOT 17, FOXWOOD ESTATES, UNIT1, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 68, PAGE 23, IN LAKE COUNTY, INDIANA.**



which said mortgage is recorded in the office of the Recorder of **LAKE LAKE** County, in the State of **Indiana**, in Book No. at Page as Document No. **67026014** together with the said note therein described and the money due or to grow due thereon, with the interest: Recorded: **April 25, 1997**

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Prepared by and when recorded return to:  
Hastings Property Services, Inc.  
P. O. Box 2116 817-921-2900  
Fort Worth ,TX 76113

SP3  
↑

12:00 PM  
C# 755

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its \_\_\_\_\_, and attested by \_\_\_\_\_,

MAY 02 1997  
day of \_\_\_\_\_

\_\_\_\_\_, its \_\_\_\_\_ and its corporate seal to be hereunto affixed this \_\_\_\_\_, A.D.

ATTEST:

*[Signature]*

By:

Countrywide Home Loans

*[Signature]*  
**ANGIE BELK ASST. SEC.**

This form was prepared by: Robert Oliver, address: CHL  
400 Countrywide Way, MSN SV18, Simi Valley, CA 93065, tel. no.: 805-520-5100 x4795

