STATE OF INDIANA LAKE COUNTY FILED FUR RECORD

98029597

THIS INDEBTEDNESS Secured by a Mortgage executed by ____

98 APR 27 AH 9:10

Security Federal Bank, a FSB Attn: Release Dept. P.O. Box 657 St. John, IN 46373 Acct. # 215792

MORRIS W. orr

H496656

RELEASE OF MORTGAGE

TOM DELIS AND TOULA KOUNELIS, JOINT	TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND
NOT AS TENANTS IN COMMON	
to SECURITY FEDERAL BANK, a FEDERAL SA	AVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated MARCH 31,	1993 for \$ 87,300.00 and recorded in Mortgage Record
No, Page No, Document No. 93	
State of <u>INDIANA</u> having been fully p	paid and discharged, such Mortgage is hereby declared fully paid
satisfied and released this date MARCH 11, 1998	
	Λ
	SECURITY FEDERAL BANK, a FEDERAL SAVINGS
	BANK of LAKE COUNTY, INDIANA
	1 Anna
Doc	BY:
/	JERRY GOMEZ, Asst. Vice President
NOTO	DEFICULATER
ATTEST:	
nu la garage	nt is the property
BY: MANON TIME	Recorder!
SHARON MOLNAR, Asst. Vice President	
CTATE OF INDIANA	V
STATE OF INDIANA	
COUNTY OF LAKE SS	
COUNTY OF LAKE	
Defore me, the undersigned a Notory Dublic in for	and County and State managed by any and JERRAY COLUMN
Acet Vice President and SUADON MOLNIAD Acet	said County and State, personally appeared JERRY GOMEZ, t. Vice President of SECURITY FEDERAL BANK, a
	, INDIANA, who are personally known to me to be the same
	ng instrument as such Asst. Vice President and Secretary, and
acknowledge the execution of the annexed Release	of Mortgage and delivered the said instrument as their free and
voluntary act and as the free and voluntary act of the	e said SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA, for the us	es and purposes therein set forth and caused the Corporation Sea
of the said to thereto attached.	and parposed mercan set total and caused me corporation see
	SEAL
Given under my hand and Notarial Seal th	is date April 21, 1998
	Severely a. Pratties
	BEVERLY A GRATTAN, Notary Public
	County of Residence: Lake
	My Commission Expires: APRIL 14, 2000
	•

This instrument prepared by: JERRY GOMEZ, Asst. VICE PRESIDENT

LOT 205 IN THE MEADOWS, FIRST ADDITION, UNIT 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

100m