STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 APR 27 AM 9:1[illegible]

MORRIS W. O[illegible]

Security Federal Bank, a FSB
Attn: Release Dept.
P.O. Box 657
St. John, IN 46373
Acct. # 224063

98029593

H496442 ARA

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
EDWARDO A LORENZINI AND ANA RUTH MARZANA, JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON

_____ to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated JULY 19, 1996 for $ 69,600.00 and recorded in Mortgage Record No._____, Page No._____, Document No. 96049082 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date MARCH 11, 1998

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: _____
JERRY GOMEZ, Asst. Vice President

Document is NOT OFFICIAL!
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STOP

ATTEST:

BY: _____
SHARON MOLNAR, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ, Asst. Vice President and SHARON MOLNAR Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA , for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date April 21, 1998.

_____
BEVERLY A GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, Asst. VICE PRESIDENT

LOTS 43, 44 AND 45 IN BLOCK 24, UNIT 7 OF WOODMAR, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.