98029521

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 98 APR 27 AM 9: 13

INDIANA

LAKE

COUNTY OF LOAN NO 1:

5029325

LOAN NO 2:

INVESTOR:

POOL NO:

GROUP LR16

WHEN RECORDED MAIL TO: 1778 W. C.

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

~

Assignment of Mortgage

NOT OFFICIAL!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FIRST UNION NATIONAL BANK OF NORTH CAROLINA 301 S. COLLEGE STREET, CHARLOTTE, NC 28288

all beneficial interest under that certain indenture of Mortgage dated

3/12/97

from

EDDIE BOSTIC, SINGLE

Property Address: 1134 GIBSON PL, GARY, IN 46403

FIRST UNION HOME EQUITY BANK, N.A.

CONS-14 0361 CHARLOTTE, NC 28286

recorded as Instrument No.

97015917

3/14/97

Book

Mortgagee, and

Mortgagor, to

Page

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

73

73

97272105355



Cx#192602

STATE OF NORTH CAROLINA This Process CONTY OF MECKLENBURG LYNN R. BROWN, VICE PRESIDENT LYNN R. BROWN, VICE PRESIDENT AND KATHY ADAIR, ASSISTANT SECRETARY Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official scal NO TARY PUBLIC My commission expires SY8/2002 Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	Dated:	3/14/97		FIRST UNION HOME EQUITY BANK, N.A.						
STATE OF NORTH CAROLINA This procument's Sie property of COUNTY OF MECKLENBURG the Lake County Recorder! On 3/12/98 before me, SHENITA CURRIE personally appeared LYNN R. BROWN, VICE PRESIDENT AND KATHY ADAIR, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hep/their. authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official scal NOTARY PUBLIC SHENITA CURRIE NOTARY PUBLIC SHENITA CURRIE			Althorn.		100	00 LOUIS ROSE	PLACE, (CHARLOTTE, NO	28288-8546	
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