STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98029520

98 APR 27 AH 9: 15

MOTTR M. O'T WHEN RECORDED MAIL TO:

COUNTY OF

LAKE

LOAN NO 1:

5030850

LOAN NO 2:

INVESTOR:

POOL NO:

LANE

GROUP LR16

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA 301 S. COLLEGE STREET, CHARLOTTE, NC 28288

all beneficial interest under that certain indenture of Mortgage dated

TOMMIE H. LEE SR AND MATTIE F. LEE, MARRIED

Property Address: 2320 ADAMS, GRAY, IN 46407

FIRST UNION HOME EQUITY BANK, N.A.

CONS-14 0361 CHARLOTTE, NC 28289

recorded as Instrument No.

Page

97017217

on i

3/20/97

n Book

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

3/18/97

Mortgagor, to

from

Mortgagee, and

**LAKE** 

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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97272105411

122m CK# 192602

Dated:	3/20/97		FIRST UNION HOME EQUITY BANK, N.A.				
			10	00 LOUIS ROSE PL	ACE, CHARLOTTE, N	C 28288-8546	
		HOM!	E EQUITION	By (	hymne e	W	
			DOBA .	, L	YNŇ R. BROWN		
		S COR	TONAIC 实	٧	ICE PRESIDENT	a 1	
				1 By	Kathy	Adan.	
			Maria de la Companya		ATHY ADAIR SSISTANT SECRETA	.DV	
STATE OF	NORTH CA		Minning O	T)TICL	AL:	AIN I	
COUNTY O	OF MECKLI			nt ls <sup>SS</sup> he pro ounty Reco			
On	3/12/98,	before me,		SHENITA CURRIE		personally appeared	
	LYNN R.	BROWN, VICE PRE	SIDENT AND	KATHY ADAIR, A	SSISTANT SECRETA	RY	
subscribed to authorized c	o the within instrapacity(ies), and	ument and acknow	ledged to me that ir signature(s) o	nt he/she/they exec	be the person(s) who uted the same in his/ ne person(s) or the en	her/their	
WITNESS n	ny hand and offic	cial se <mark>al</mark>	ÆÚ.	OER'S WHILL	1111111111		
•	Sheni	ta Cu	mo P	Santist ENIT	A CURPILL		
NOTARY P	PUBLIC	SHENITA	CURRIE	9E 3/			
My commission	n expires 5/18/2002	!	(1)	WILL BOOK	BLICIO		
Prepared B	•	oa, Principal PSI			W. T. Int.		
3631 S. Hart	bor Blvd., Suite 2	200, Santa Ana, CA	N 92704	**************************************	G COULTINE		

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