Prepared by & Return to: Frank Ayers/Regional Abstract 7 W. Main St. Ste. 800 Apopka, Florida 32703

98029494

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That AKT MORTGAGE GROUP, INC. A
CALIFORNIA CORPORATION ,
organized and existing under the laws of CALIFORNIA , party of the first
part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents
does grant, sell, assign, transfer and set over unto PSB LENDING CORP.
Document is
organized and existing under the laws of NEVADA party of the second wart its
successors and assigns, a certain indenture of mortgage dated the 30TH day of JANUARY A.D. 1998, made by RUSSELL E. ATTEBERRY AND TINA M. ATTEBERRY,
A.D. 1998 , made by RUSSELL E. ATTEBERRY AND TINA M. ATTEBERRY, J TO MAKE
This DHUSBAND AND WIFE property of 500 7000
to it, securing the payment of one promissory note therein described for the sum of TWENTY BEVEN GOT
MULTICALITY OF THE PROPERTY OF
and all two of the state and the continue day of the state of the stat
LAKE , State of Indiana, and described in said mortgage as follows, towit: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
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#98029493

which said mortgage is recorded in the office of the Recorder of

which said mortgage is recorded in the office of the Recorder of LAKE.

County, in the State of Indiana, in Book No.

at Page as Document No. together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN W name by its	KEVII	VHEREOF, the N TABATAB IDENT		e first part has caused this instrument to be executed in its , and attested by PICHAK TABATABAI				
	SECR	ETARY			Ť	•	, it	
23rd		day of FEB	RUARY	, A.D. 19		porate seal to	be hereunto affixed thi	
ATTEST:		∴		By:	5	Jul	T.Soni	
PICHAK	TABATA	ABAI, SEC	RETARY		IN TAB	ATABAI.	PRESIDENT	
This form v	was prepar		MORTGAGE G				ess: R. GILLEN	
	IAPARRA	COURT, #1	50, ANAHEI	M HILLS,	CAA	, tel. no.:	(714) 279-1544	
92808		This D	ocument	is the 1	nronei	rty of		
State of	CMT:					•		
County of	ORAL	IFORNI ahe	Lake Co	unty Ko	ecorue	er:		
County of	O La L							
On $\frac{2}{2}$	3/98		before me.	PAM	ELA WA	RSAW		
	7171 m		1112 22 2111				personally appeared	
KI	EVIN T	ABATABAI	AND PICHA	K TABA	TABAI			
instrument an that by his/he	d acknowle r/their signa	dged to me that I ature(s) on the in	ne/she/they execu	uted the same	in his/he	name(s) is/are si r/their authoriz	ersonally known to me ubscribed to the within ted capacity(ies), and h the person(s) acted,	
executed the i	1			7		. //	/	
MIIIME99	my nano an	d official seal.	()	2m	le 1	Vais-	(Seal)	
			PAN	ELA WA	RSAW		(Scal)	
-995(IN	1) (9607)		(A.H.H.)	28ge 2 of 2				
Note:	PAMELA WAI ommission # 1 ory Public — Orange Co omm. Expires	1085957 S Catifornia S unty			/			

EXHIBIT A



LEGAL DESCRIPTION:

LOT 13 IN THEO HARVEY'S SUBDIVISION, IN THE CITY OF WHITING, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.