

PHH USMC #8525883

STATE OF INDIANA

MORTGAGE RELEASE

PHH MORTGAGE SERVICES CORP. of New Jersey, does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage dated MAY 6 1996 from ANITA CAREY LEONARD / , and now of record in BOOK PAGE Instrument No. 96032143 , in the LAKE County Clerk's Office, and the aforesaid Mortgage is fully and completely Released and Discharged, this 16 day of March , 1998 THIS MORTGAGE WAS ASSIGNED TO PHH MORTGAGE SERVICES CORP. RECORDED ON 8/28/96 IN INSTR# 96057572.

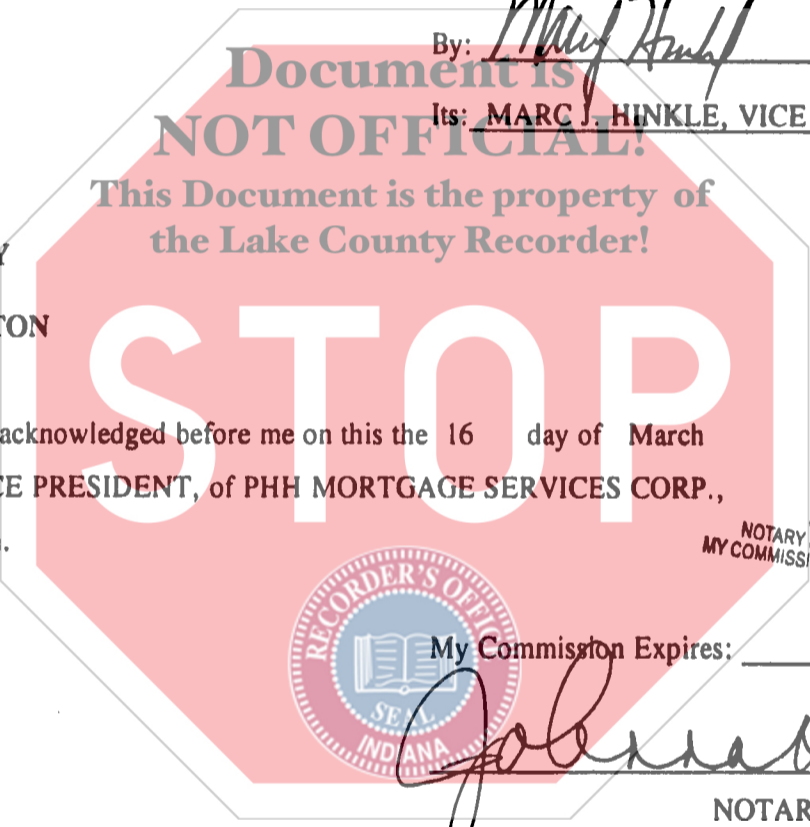
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PHH MORTGAGE SERVICES CORP.

By: *Marc J. Hinkle*
 Its: MARC J. HINKLE, VICE PRESIDENT

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STATE OF INDIANA
 LAKE COUNTY
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STATE OF NEW JERSEY
 COUNTY OF BURLINGTON

The foregoing Release was acknowledged before me on this the 16 day of March , 1998 by MARC J. HINKLE, as VICE PRESIDENT, of PHH MORTGAGE SERVICES CORP., on behalf of the corporation.

JOANNA HUNT
 NOTARY PUBLIC OF NEW JERSEY
 MY COMMISSION EXPIRES AUGUST 5, 1998

My Commission Expires: _____
Joanna Hunt
 NOTARY PUBLIC

This instrument prepared by:

SANDRA STONE
 PHH US MORTGAGE CORPORATIONN
 6000 Atrium Way
 Mt. Laurel, NJ 08054

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