

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98029318

98 APR 27 AM 8:53

MOORE V. QU

AMIC LOAN NO.: 329474

RELEASE OF MORTGAGE

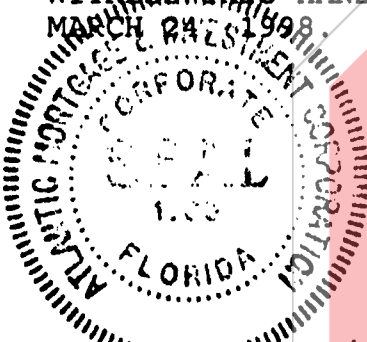
THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
DAVID C VIDO & SHARON L. SAUPP,
CO-MORTGAGOR
TO DONALD WEBBER MORTGAGE COMPANY, INC
\$ 37,150, DATED THIS DAY OF APRIL 26TH 1979, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE
526481 RECORD NUMBER , PAGE , HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESSED THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
MARCH 24, 1998.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Pat Charles
PAT CHARLES

A.V.P.



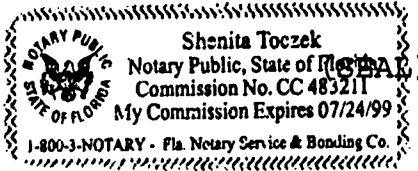
STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
MARCH 24, 1998 BY PAT CHARLES, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF MARCH 24, 1998.

Shenita Toczek
NOTARY PUBLIC

MY COMMISSION EXPIRES:



PREPARED BY:
Sabrina Scott
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

SM313

Handwritten mark resembling an arrow pointing up.

Handwritten initials: JCL/KM

Handwritten text: CR# 941030