

98029287

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 APR 27 AM 8:53

MORRIS W. GIBSON

INDIANA

02575000050

COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE AND NOTE

FOR VALUE RECEIVED, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, transfers and sets over, without recourse, to UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, and its successors and assigns all of its rights, title and interest in and to the mortgage or deed of trust dated MAY 06, 1997, executed by JONAITIS, JOHN A., JONAITIS, CHARLEEN E., to NORTHERN INDIANA FEDERAL CREDIT UNION in the amount of \$ 88000.00, and recorded as Instrument No.97030736 in the Book, Page of the Official Records of the County Court of LAKE County, Indiana, and all written modifications thereto, if any of record, together with the Note(s) and all other indebtedness secured, thereby and all right, title and interest in and to the property described therein.

This assignment is executed this day of FEBRUARY, 1998, to be effective 10th day of FEBRUARY, 1998.

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

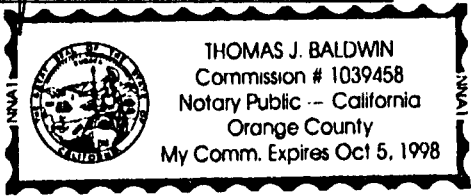
BY: 
Name: Sanjay Patel
Title: Vice President

STATE OF CALIFORNIA

COUNTY OF ORANGE

Subscribed and sworn to before me, a Notary Public in and for said County and State, this day of FEB 25 1998


Notary Public,
(Notarial seal)



Prepared by:
JOANNE REID
United Companies Lending Corporation
P. O. Box 1591
Baton Rouge, Louisiana 70821

RETURN DOCUMENT TO:
TICLEAR
P.O. Box 6227
Metairie, LA 70009-9953

LEGAL: PART OF HALSTED'S THIRD ADDITION TO LOWELL, AS SHOWN IN MISCELLANEOUS RECORD A PAGES 522 AND 523, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 13, HALSTED'S THIRD ADDITION, THENCE EAST 245 FEET; THENCE NORTH 80.30 FEET; THENCE WEST 245 FEET; THENCE SOUTH 80.30 FEET TO THE PLACE OF BEGINNING.

10:00 pm
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