STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98029282

98 APR 27 AM 8: 52

MORRIS W. C.T.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

9031305

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$14,600.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage

Original Mortgagor: RONALD LEE PARISH, AND CLAIRE PARISH, HUSBAND AND WIFE Original Mortgagee: COLONIAL MORTGAGE COMPANY OF INDIANA, INC

Dated: SEPTEMBER 29, 1969 This Document is the property of

Book #:

the Lake County Recorder!

Page #:

Recording Date: OCTOBER 01ST, 1969

County/City: Lake

Property Address: 511 EDMOND DR DYER

State: IN

Parcel Identification #: 121401040081

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOC. #769760

WATERFIELD MORTGAGE COMPANY, INC.

ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

IOLA M. PATTERSON, VICE PRESIDENT

This release executed the 09TH day of APRIL, 1998.

State of Indiana) County of Allen)

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared VIOLA M. PATTERSON, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 09TH day of APRIL, 1998.

MALISSA J. DUNKIN, Notary Public

Resident of Indiana

Expires: SEPTEMBER 19, 2001

MALISSA J. DUNKIN, Notary Public

State of Indiana

This end of Allen County

This instrument prepared by: LISA HARRINGTON

When recorded return to:

Waterfield Mortgage Company

P.O.Box 1289

46897-0165 Fort Wayne IN

102m