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PREPARED BY:
D. A. Gardner
1408 N. PENNSYLVANIA STREET
INDIANAPOLIS, IN 46202

STATE OF INDIANA
LAKE COUNTY
RECORDS DEPARTMENT

WHEN RECORDED MAIL TO:

98029202

53/0000000000

NAME: **Custom Mortgage Inc.,**
ADDRESS: **1712 N. Meridian St.**
CITY & STATE: **Indianapolis, IN 46202**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

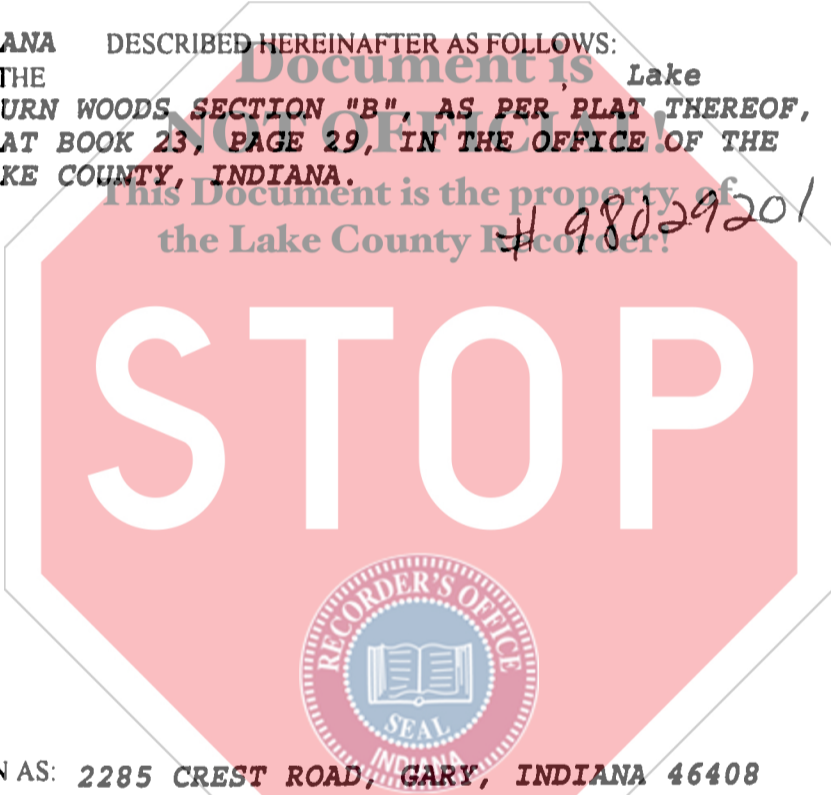
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
NATIONSBANC MORTGAGE CORPORATION 1201 MAIN STREET
DALLAS TX 75202

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE
MORTGAGE/DEED OF TRUST DATED **April 16, 1998** EXECUTED BY
EDWARD J. LADENDORF SR. AND CAROLE R. LADENDORF, HUSBAND AND
WIFE
TO **CUSTOM MORTGAGE, INC.**

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF
BUSINESS IS **1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202**
AND RECORDED IN LIBER PAGE(S) **Lake** COUNTY RECORDS

STATE OF **INDIANA** DESCRIBED HEREINAFTER AS FOLLOWS:
LAND SITUATED IN THE **Lake** COUNTY,
LOT 14 IN RANBURN WOODS SECTION "B", AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 23, PAGE 29, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

This Document is the property of
the Lake County Recorder
#98029201



HOLD FOR
Title Express, Inc.
8585 Broadway • Ste. 68C
Merriamville, IN 46410

COMMONLY KNOWN AS: **2285 CREST ROAD, GARY, INDIANA 46408**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**
COUNTY OF **MARION**

CUSTOM MORTGAGE, INC.
AN INDIANA CORPORATION

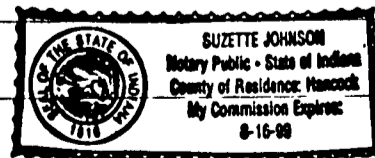
ON **April 16, 1998** BEFORE ME,
(DATE OF EXECUTION)

D.A. Gardner
BY: **D. A. Gardner**
ITS: **VICE-PRESIDENT**

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE, PERSONALLY APPEARED
KNOWN TO ME TO BE THE
D. A. Gardner
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE
CORPORATION HEREIN WHICH EXECUTED THE
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID
CORPORATION: THAT SAID INSTRUMENT WAS SIGNED
AND SEALED ON BEHALF OF SAID CORPORATION
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS
BOARD OF DIRECTORS AND THAT HE/SHE
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE
ACT AND DEED OF SAID CORPORATION.

BY:
ITS: *Alan Macy*
WITNESS:

NOTARY PUBLIC *Suzette Johnson*
SUZETTE JOHNSON
MARION COUNTY,
MY COMMISSION EXPIRES **August 16, 1999**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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CK#1287