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PREPARED BY:  
**D. A. Gardner**  
1408 N. PENNSYLVANIA STREET  
INDIANAPOLIS, IN 46202

STATE OF INDIANA  
LAKE COUNTY  
RECORDS

WHEN RECORDED MAIL TO: **98029197**

98029197

NAME: **Custom Mortgage Inc.,**  
ADDRESS: **1712 N. Meridian St.**  
CITY & STATE: **Indianapolis, IN 46202**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST**

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
**TRANS FINANCIAL MORTGAGE COMPANY 315 N ATLANTIC ST P O**  
**BOX 1390 TULLAHOMA TN 37388**

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE  
MORTGAGE/DEED OF TRUST DATED **April 17, 1998**, EXECUTED BY  
**EDWARD GARDNER, A SINGLE PERSON**

TO **CUSTOM MORTGAGE, INC.**

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF  
BUSINESS IS **1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202**  
AND RECORDED IN LIBER PAGE(S) **Lake** COUNTY RECORDS

STATE OF **INDIANA** DESCRIBED HEREINAFTER AS FOLLOWS:  
LAND SITUATED IN THE **Lake** COUNTY,  
**LOT 5 AND 6 IN BLOCK 3 IN NORCOTT'S ADDITION TO INDIANA CITY,**  
**IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK**  
**1, PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**



HOLD FOR  
Title Express, Inc.  
8585 Broadway • Ste. 680  
Meridian, IN 46410

COMMONLY KNOWN AS: **8325 LOCUST AVENUE, GARY, INDIANA 46403**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND  
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID  
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**  
COUNTY OF **MARION**

**CUSTOM MORTGAGE, INC.**  
**AN INDIANA CORPORATION**

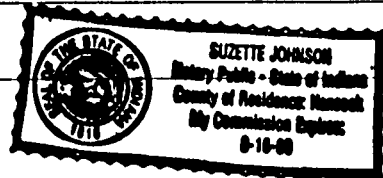
ON **April 17, 1998** BEFORE ME,  
(DATE OF EXECUTION)

*D. A. Gardner*  
BY: **D. A. Gardner**  
ITS: **VICE-PRESIDENT**

BY:  
ITS: *Alan Macy*  
WITNESS:

**D. A. Gardner** KNOWN TO ME TO BE THE  
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE  
CORPORATION HEREIN WHICH EXECUTED THE  
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO  
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID  
CORPORATION: THAT SAID INSTRUMENT WAS SIGNED  
AND SEALED ON BEHALF OF SAID CORPORATION  
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS  
BOARD OF DIRECTORS AND THAT HE/SHE  
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE  
ACT AND DEED OF SAID CORPORATION.

NOTARY PUBLIC *Suzette Johnson*  
**SUZETTE JOHNSON**  
MARION COUNTY,  
MY COMMISSION EXPIRES **August 16, 1999**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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