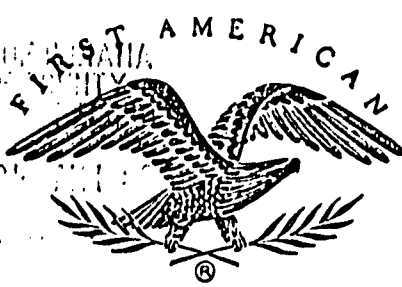


HOLD FOR FIRST AMERICAN TITLE

8029004



WARRANTY DEED

TAX KEY # 13-499-41 UNIT# 20

THIS INDENTURE WITNESSETH, THAT GERALDINE MANCE

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT TO ROBERT J. LIPPIE AND MARGARET LIPPIE, HUSBAND AND WIFE

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

THE SOUTH 33.5 FEET, BY PARALLEL LINES, OF THE NORTH 92.0 FEET, BY PARALLEL LINES, OF LOT 27, IN THE CORRECTED PLAT OF STONEBROOK PHASE TWO, A PLANNED UNIT DEVELOPMENT TO THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 69, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

a/k/a 725 NEWCASTLE DRIVE, UNIT B, SCHERERVILLE, IN 46375
SUBJECT TO THE FOLLOWING:

- 1) The terms covenants, easements, limitations, and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) Taxes for the year 1997 payable in 1998, and all subsequent years;
- 3) Defects, liens, encumbrances, and adverse claims of records, if any;
- 4) Roads and highways, streets and alleys; and
- 5) Limitation by fences and/or other established boundary lines.

IN WITNESS WHEREOF, THE SAID GERALDINE MANCE

HAVE HEREUNTO SET HER HAND AND SEAL THIS 20 DAY OF APR 1998
Geraldine Mance (SEAL) _____ (SEAL)
GERALDINE MANCE _____ (SEAL) APR 24 1998 (SEAL)

STATE OF INDIANA, COUNTY OF LAKE SS: SAV ORLICH
AUDITOR LAKE COUNTY
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED GERALDINE MANCE AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HER VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 20 DAY OF APRIL, 1998
MY COMMISSION EXPIRES: 07/11/01
COUNTY OF RESIDENCE: LAKE Beth A. Kolbert
BETH A. KOLBERT NOTARY PUBLIC

SEND TAX STATEMENTS TO: 725 NEWCASTLE DRIVE, UNIT B, SCHERERVILLE, IN 46375

THIS INSTRUMENT PREPARED BY: NICHOLAS J. PADILLA #19513-45
1948 DAVIS AVENUE
WHITING, IN 46394
001632

NO LEGAL OPINION RENDERED