

1497220 LD
Mail tax bills to: ELIZABETH CSOMO
7646 HOHMAN AVE., APT. 7
MUNSTER IN 46321

Tax Key No.: 28-422-7
UNIT 18

DEED OF PERSONAL REPRESENTATIVE

LUELLA F. NONDORF

, as Personal

Representative(s) of CECELIA C. BERG
deceased,

[mark 1 or 2]

1. convey(s) to ELIZABETH CSOMO of

LAKE County in the State of INDIANA, for good and sufficient consideration [mark

1.1, 1.2, or 1.3]:

1.1 By order (confirming the sale) of the _____
Court of _____ County, Indiana, dated _____, 199__.

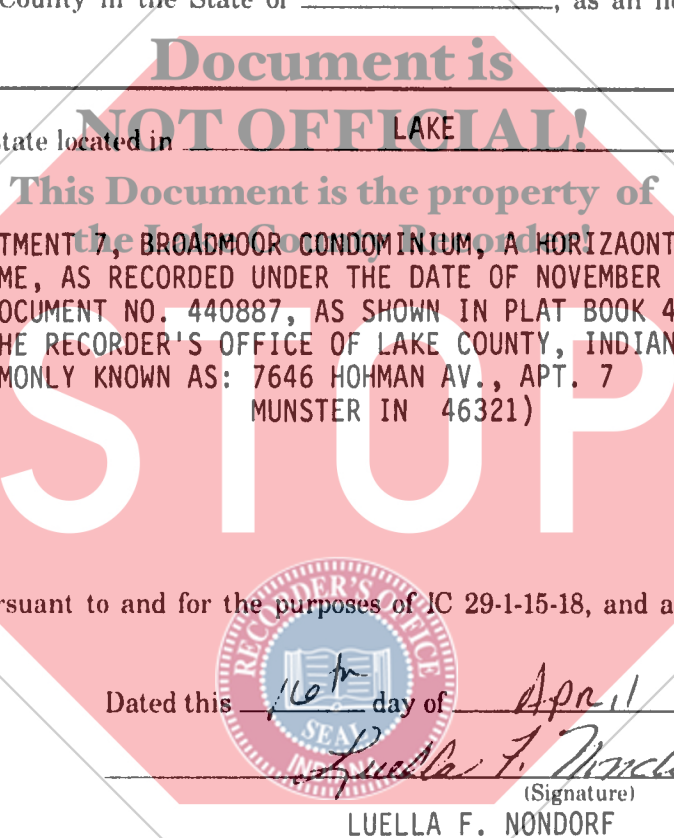
1.2 By virtue of the decedent's will.

1.3 By virtue of power under Indiana law in unsupervised administration.

2. distribute(s) to _____, of
_____ County in the State of _____, as an heir or devisee in unsupervised
administration

the following described real estate located in LAKE County, Indiana:

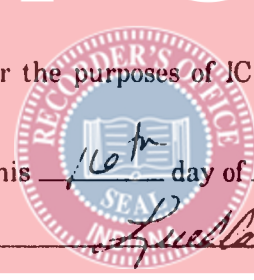
APARTMENT 7, BROADMOOR CONDOMINIUM, A HORIZONTAL PROPERTY
REGIME, AS RECORDED UNDER THE DATE OF NOVEMBER 22, 1977;
AS DOCUMENT NO. 440887, AS SHOWN IN PLAT BOOK 48, PAGE 8,
IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.
(COMMONLY KNOWN AS: 7646 HOHMAN AV., APT. 7
MUNSTER IN 46321)



98028943
STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE

This deed has been made pursuant to and for the purposes of IC 29-1-15-18, and any law amendatory to it or in substitution for it.

Dated this 16th day of April, 1998



Luella F. Nondorf
(Signature)
LUELLA F. NONDORF
(Name Printed or Typed)

as Personal Representative(s). E/O CECELIA C. BERG
45-D05-9706-ES-159

STATE OF INDIANA)
COUNTY OF LAKE) SS:

ENTERED FOR TAXATION SUBJECT TO
LINE ACCEPTANCE FOR TRANSFER.

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared

LUELLA F. NONDORF APR 20 1998

as Personal Representative(s) of CECELIA C. BERG, deceased, and acknowledged
the execution of the foregoing deed.

WITNESS MY HAND AND SEAL THIS 16th day of April, 1998.

My Commission Expires: 09-9-98
Debra Lewis, Notary Public

Resident of Porter County Debra Lewis
(Name Printed or Typed)

This instrument prepared by JEROME J. REPPA Atty#6031-45, Attorney at Law.
ATTORNEY
949 CORNWALLIS LANE
MUNSTER IN 46321-2878

Mail to:

001571

1100 km
CT