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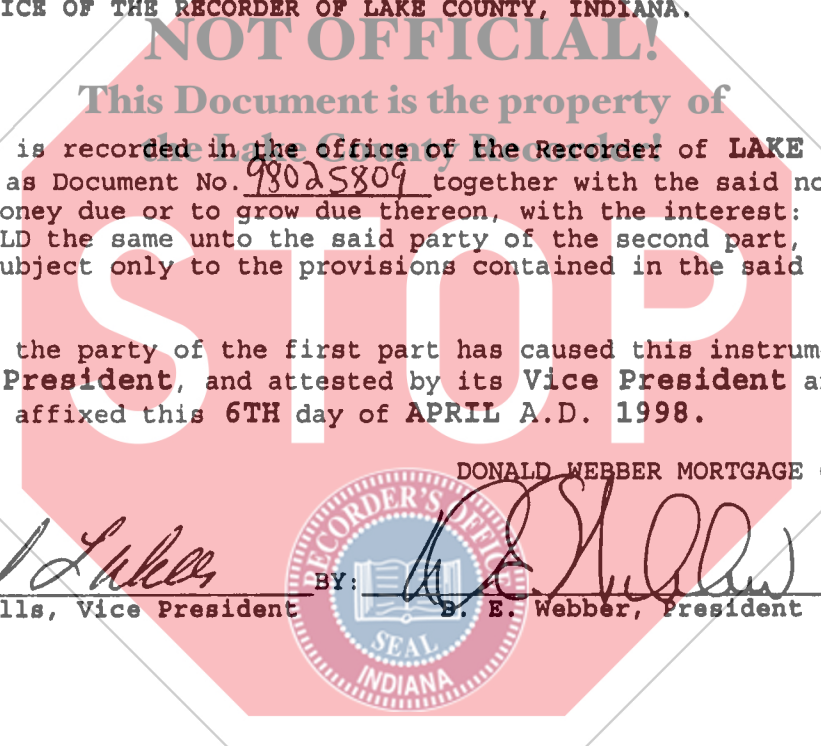
98 APR 24 AM 9:00

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in INDIANA and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without recourse of any kind, unto: SECURITY FEDERAL BANK 9321 WICKER AVENUE ST. JOHN, IN 46373 Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 6TH day of APRIL, 1998 made by MITCHELL ANDRZEJAK AND SUSAN M. ANDRZEJAK, HUSBAND AND WIFE to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED TWENTY FOUR THOUSAND ONE HUNDRED AND NO/100-----Dollars. (\$ 124,100.00) and all right, title and interest in and to the premises situated in the County of LAKE, and State of INDIANA and described in said mortgage as follows:

LOT 1 IN JAY WOODS MANOR ADDITION TO THE TOWN OF GRIFFITH, A RESUBDIVISION OF LOTS 38, 39 AND 40 IN HAPPY HOMES ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 70 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

H/O 217588 ANDRZEJAK



Which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of INDIANA, as Document No. 98025809 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Vice President and its corporate seal to be hereunto affixed this 6TH day of APRIL A.D. 1998.

DONALD WEBBER MORTGAGE COMPANY, INC.

ATTEST:
SEAL

Donald L. Wells
Donald L. Wells, Vice President

BY:

B. E. Webber
B. E. Webber, President

STATE OF INDIANA
COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal the 6TH day of APRIL, 1998.

My Commission Expires:
January 5, 2008

County Of Residence: Jasper

Mary T. Rose
Mary T. Rose Notary Public

This document was prepared by: D. E. Webber, President of
DONALD WEBBER MORTGAGE COMPANY, INC. 2834 HIGHWAY AVENUE, HIGHLAND, IN 46322.

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K/TI