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REC'D BY [unclear]

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A298-10
R298-04

QUITCLAIM DEED

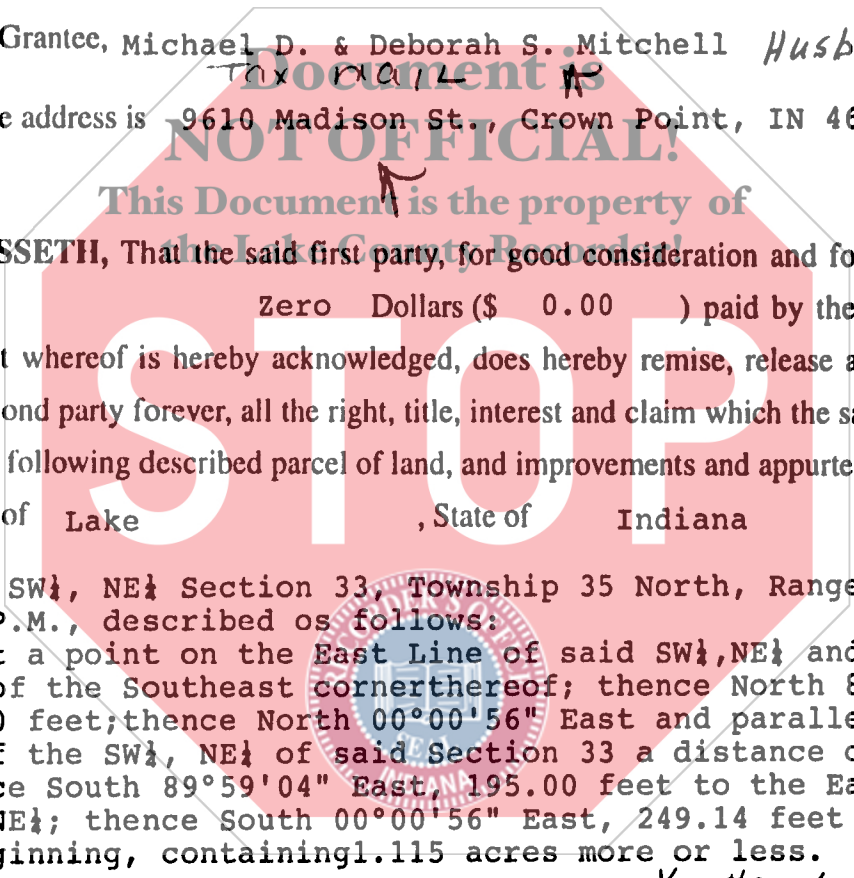
THIS QUITCLAIM DEED, Executed this 23rd day of April, 19 98,

by first party, Grantor, Michael D. Mitchell

whose post office address is 9610 Madison Street, Crown Point, IN 46307

to second party, Grantee, Michael D. & Deborah S. Mitchell *Husband and Wife dom*

whose post office address is 9610 Madison St., Crown Point, IN 46307



WITNESSETH, That the said first party, for good consideration and for the sum of Zero Dollars (\$ 0.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances there- to in the County of Lake, State of Indiana to wit:

Part of the SW $\frac{1}{4}$, NE $\frac{1}{4}$ Section 33, Township 35 North, Range 8 West of the 2nd P.M., described as follows:
Beginning at a point on the East Line of said SW $\frac{1}{4}$, NE $\frac{1}{4}$ and 413.11 feet North of the Southeast corner thereof; thence North 89°59'04" West, 195.00 feet; thence North 00°00'56" East and parallel to the East line of the SW $\frac{1}{4}$, NE $\frac{1}{4}$ of said Section 33 a distance of 249.14 feet; thence South 89°59'04" East, 195.00 feet to the East Line of said SW $\frac{1}{4}$, NE $\frac{1}{4}$; thence South 00°00'56" East, 249.14 feet to the point of beginning, containing 1.115 acres more or less.

Key # 23-6-8

NOTE: According to FIRM Community-Panel #180128-0005-C, dated February 12, 1982, the above described parcel is in Zone "C".

ZBHE
(1)

(Revised 3/97)

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

APR 23 1998

SAM ORLICH
AUDITOR LAKE COUNTY

Handwritten signature and initials



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1601

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Reena Pietraszak
Signature of Witness

Michael D. Mitchell
Signature of First Party

Reena Pietraszak
Print name of Witness

Michael D. Mitchell
Print name of First Party

Chet Mitchell
Signature of Witness

Signature of First Party

Chet Mitchell
Print name of Witness

Print name of First Party

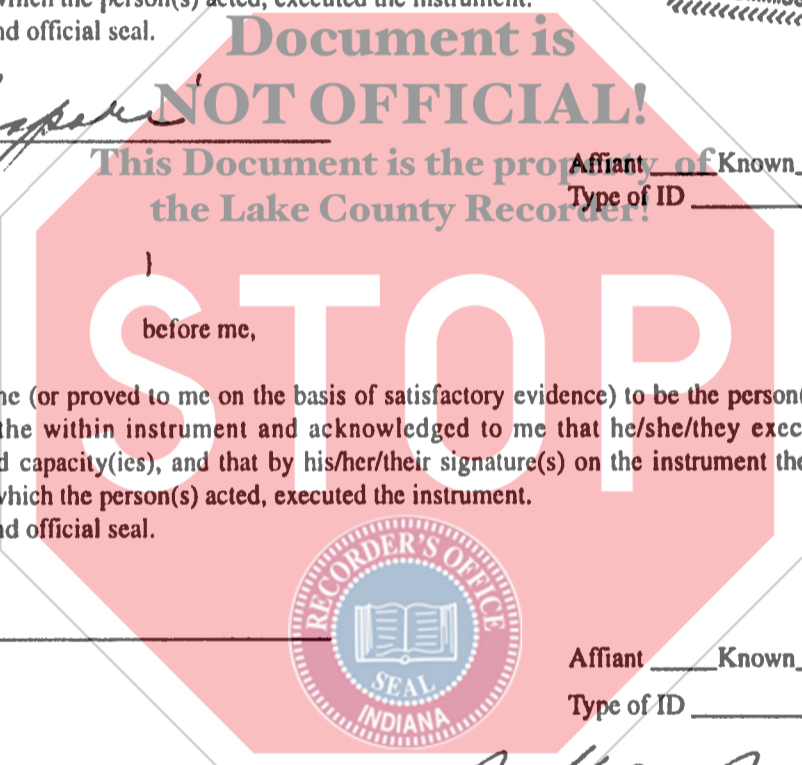
State of Illinois)
County of Cook

On April 23, 1998 before me,
appeared Michael D. Mitchell

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/22/2001

Key Gaspari
Signature of Notary



State of _____)
County of _____
On _____
appeared _____
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature of Notary

Affiant _____ Known _____ Produced ID _____
Type of ID _____ (Seal)

Michael D. Mitchell
Signature of Preparer

Michael D. Mitchell
Print Name of Preparer

9610 Madison St.
Address of Preparer Crown Point, IN 46307

(2)

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.