

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by **LARRY E. CHAPMAN**, on the 12th day of July, 1993, securing the principal sum of Twenty Thousand and 00/100 Dollars (\$20,000.00), which mortgage was duly recorded as Document No. 93046793, in the Office of the Recorder of Lake County, Indiana, on 20th day of July, 1993, is hereby Released and Satisfied.

DATED this 30 day of August, 1995.

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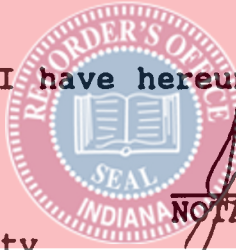
Michael Mandich
MICHAEL MANDICH

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30 day of August, 1995, personally appeared **MICHAEL MANDICH** and acknowledged the execution of the foregoing instrument.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires April 18, 1998
Resident of Lake County



Judy Boruff
NOTARY PUBLIC (Signature)
Judy Boruff
NOTARY PUBLIC (Printed Name)

"OFFICIAL SEAL"
JUDY BORUFF
Notary Public, State of Indiana
My Commission Expires April 18, 1998

THIS INSTRUMENT PREPARED BY: **ROBERT L. MEINZER, JR. #9132-45**
LAW OFFICES OF ROBERT L. MEINZER, JR.
9190 Wicker Avenue, P. O. Box 111
St. John, IN 46373
Tel: (219) 365-4321/738-2999

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STATE OF INDIANA
LAKE COUNTY
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