

PREPARED BY:
D. A. Gardner

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

WHEN RECORDED MAIL TO:

98 APR 23 PM 12:07

NAME: **98028768**
ADDRESS: **Custom Mortgage, Inc.**
CITY & STATE: **1712 N. Meridian St.**
Indianapolis, IN 46202

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS, AND TRANSFERS TO
TRANS FINANCIAL MORTGAGE COMPANY 315 N ATLANTIC ST P O
BOX 1390 TULLAHOMA TN 37388

ALL RIGHTS, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE
MORTGAGE/DEED OF TRUST DATED **April 15, 1998**, EXECUTED BY
JALINA TURNER, A SINGLE PERSON

TO CUSTOM MORTGAGE INC.
ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF
BUSINESS IS 1712 N. MERIDIAN ST. STE 300 INDIANAPOLIS, IN. 46202
AND RECORDED IN LIBOR PAGE(S) **Lake** COUNTY RECORD.

STATE OF **INDIANA** DESCRIBED HEREINAFTER AS FOLLOWS:
LAND SITUATED IN THE **Lake** COUNTY,
LOT 3, BLOCK 2, BROADWAY HOME ACRES, IN THE CITY OF GARY, AS SHOWN
IN PLAT BOOK 16, PAGE 17, LAKE COUNTY, INDIANA.



COMMONLY KNOWN AS: **5186 WASHINGTON STREET, GARY, INDIANA 46408**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**
COUNTY OF **MARION**
ON **April 15, 1998** BEFORE ME,

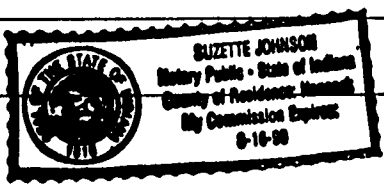
CUSTOM MORTGAGE INC.
AN INDIANA CORPORATION

D.A. Gardner
BY: **D. A. Gardner**
ITS: VICE-PRESIDENT

mtg. 98028762
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE, PERSONALLY APPEARED
D. A. Gardner KNOWN TO ME TO BE THE
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE
CORPORATION HEREIN WHICH EXECUTED THE
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID
CORPORATION: THAT SAID INSTRUMENT WAS SIGNED
AND SEALED ON BEHALF OF SAID CORPORATION
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS
BOARD OF DIRECTORS AND THAT HE/SHE
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE
ACT AND DEED OF SAID CORPORATION.

BY: _____
ITS: _____
WITNESS: *Trudy Oliver*

NOTARY PUBLIC *Suzette Johnson*
SUZETTE JOHNSON
HANCOCK COUNTY,
MY COMMISSION EXPIRES: **August 16, 1999**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Hold for:
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307 **985487-01**

Doc # 10455