LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER SUITE 215

CROWN POINT, IN 48307

64317 Prepared by & return to: ALAN J. CANN

CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

98028738

STATE OF INDIANA
LAKE COUNTY
FILTOFO & RECORD

98 APR 23 MIII: C1

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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED					y grants	s, assig	ns an	d transf	ers to_				
RESOURCE BANCSHAR all the rights, title and					ned in ar	nd to a	certai	n Note	dated	March	14th.	1998	
executed by DARRELL	G.	SEIT	Z. SR	doraigi	iou iii ui	id to d	COTTA		datou				,
to CASBANC MORTGA					and/or	assigns	a cor	poratio	organ	ized un	der the I	aws of t	he State
of Illinois, whose princ													
referred to Assignor, in	n fac	e amo	unt \$	64.30	0.00	FF		secui	ed by	a Morto	age dat	ed 3/1	4/98
referred to Assignor, is and recorded in LAKE		/ n	N1 . (County	on 3:	-25	-98	as Do	cumer	tcNo.	780	203	35
securing the following	real	estate	th	e La	ke Co	unty	Re	cord	er!				
	LE	GAL D	ESCRI	PTION .	ATTACH	HED A	ID MA	ADE A P	ART H	EREOF			
COMMONLY KNOWN	AS:	1117	WEST	RIDGE	ROAD			HOBAR	r, ind	IANA	46342		
IN WITNESS WHEREO			signor	has cau	used its ,1998		o be s	signed to	o these	preser	its by its	s Vice P	'resident
				CA:	SBANC	MORT (GAGE	INC.					
					n J. Car	in, Ass	istant	Vice Pr	esident				
STATE OF INDIANA)					SEAL.	J. S.						
COUNTY OF LAKE)				ann	MDIAN	ini						

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of March , 1998

Commission expires:

MARTHA F. ORNELAS NOTARY PUBLIC, STATE OF INDIANA PORTER COUNTY MY COMMISSION EXP. NOV. 27, 1998

LEGAL DESCRIPTION

LOTS 9 AND 10, BLOCK 8, COUNTRY CLUB ESTATES SUBDIVISION, IN THE CITY OF HOBART, AS SHOWN IN PLAT BOOK 20, PAGE 41, IN LAKE COUNTY, INDIANA.

KEY NO.: 17-87-9

UNIT NO.: 27

