

98028707



WARRANTY DEED

98017882

TAX KEY # 13-405-4 Unit #20

THIS INDENTURE WITNESSETH, THAT JOHN F. MALACINA AND PATRICIA

MALACINA, HUSBAND AND WIFE AKA JOHN F. MALACINA III

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT

TO MERCANTILE NATIONAL BANK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST

KNOWN AS TRUST NO. 6471

OF COUNTY, STATE OF, FOR AND IN CONSIDERATION

TEN (\$10.00) DOLLARS

OF THE SUM OF AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS

THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING

DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

UNIT 1517 MAPLE PLACE, C AND H PLUM CREEK III TOWNHOMES ASSOCIATION, INC., A HORIZONTAL PROPERTY REGIME, AS CREATED BY A DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 26, 1986 AS DOCUMENT NOS. 877259 and 877260, IN THE RECORDER'S OFFICE IN LAKE COUNTY, INDIANA, AND THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THEREOF.

a/k/a 1517 Maple Place, Schererville, Indiana 46375

This conveyance is made subject to:

- 1) The terms covenants, easements, limitations and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty;
- 3) Real estate taxes for the year 1997 payable 1998 and subsequent years;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines;
- 6) Easements, if any, for established ditches and/or drains.

IN WITNESS WHEREOF, THE SAID JOHN F. MALACINA AND PATRICIA F. MALACINA

AKA JOHN F. MALACINA III

HAVE HEREUNTO SET THEIR HANDS AND SEAL S, THIS 6 DAY OF MARCH 1998

John F. Malacina (SEAL) Patricia F. Malacina (SEAL) AKA John F. Malacina III (SEAL)

STATE OF INDIANA, COUNTY OF LAKE, SS: APR 23 1998

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,

PERSONALLY APPEARED JOHN F. MALACINA AND PATRICIA F. MALACINA AND

AKA JOHN F. MALACINA III

ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE THEIR VOLUNTARY ACT

AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 6 DAY OF MARCH, 1998

MY COMMISSION EXPIRES: 07/11/01

COUNTY OF RESIDENCE: Lake Beth A. Kolbert NOTARY PUBLIC

SEND TAX STATEMENTS TO: 1517 Maple Pl., Schererville, IN 46375 001562

THIS INSTRUMENT PREPARED BY: ROBERT M. SCHWERD, #220-45

HILBRICH, CUNNINGHAM & SCHWERD 2637 - 45th Street

Highland, Indiana 46322 PH: (219)924-2427

*** NO LEGAL OPINION RENDERED ***

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Handwritten initials and notes in the bottom right corner.