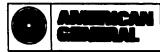
STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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AND THE STATE OF T

98 APR 22 AM 9: 10

FOUNDS VI DI



RELEASE	OF MORTGAGE	MIRAL
This certifies, that a certain mortgage executed by ROBERT C. BROWN & CAROL BROWN		
of the City of CROWN POINT . County of		
AMERICAN GENERAL FINANC		
6701 BROADWAY MERRILLVI	LLE, IN 46410.	
MERRILLVILLE, IN 46410		-1445-
County, LAKE On FEBRUARY 7, as Document No.	95006846 in the Office of the same	, of \$ \$50,000
and duly recorded in Mortgage Book \$500/,/Page//6846/, in the Office of the LAKE		
County,INDIANA has been fully pa	id and satisfied, and same is hereb	y released
IN WITNESS WHEREOF, the Undersigned	has hereunto set its hand by	its properly
authorized offices this 22ND day of APRIL 19		• • •
	GENERAL FINANCE, INC.	
By A	The Thirty The	
Dane Hopkins Branch Manager and Attorney-in-Fact		
STATE OF INDIANA	Dianon Managor and Autom	oy-iii-i dol
COUNTY OF LAKE		
The undersigned, a Notary Public, in and for the State and County aforesaid, does		
hereby certify that the foregoing Release was		•
State and acknowledged by DANA HOPKINS	Branch Mar	•
Attorney-in-Fact, of said AMERICAN GENERAL FIN		to be the act
and deed of AMERICAN GENERAL FINANCE, INC.	, and the act	
DANA HOPKINS , Branch Manager and Attorney-in-Fact.		
IN WITNESS WHEREOF, I have hereunto se	et my hand and seal/this 22mb: day	OF APRILE
1998 . My Co	ommission expires: d3-31-01	~ \$ \{ \delta \} \}
	LUIS LUIS	
_1. ··	/ Public, Lake	J. S. C. L. C.
		ounty.
This instrument was prepared by		,
JILL SUSAK		

070-00173 (10-27-97) UN2531

Return 70: American General Finance-670/ B'way Suite 18 Merrilville, Ir