

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

When Recorded Mail To **98028559**

98 APR 23 AM 9: 55

The Citizens National Bank of
Evansville
8400 Louisiana Street
Merrillville, IN 46410

MORRIS W. GONZALES

LOAN NO. 193835

~~Two Hobart 219018~~

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Countrywide Home Loans, Inc.
750 Holiday Drive, Bldg. 9, Pittsburgh, PA 15220

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
04/17/98, executed by DONALD L SEYMOUR and RUTH L SEYMOUR, As Husband
and wife

to PINNACLE BANK

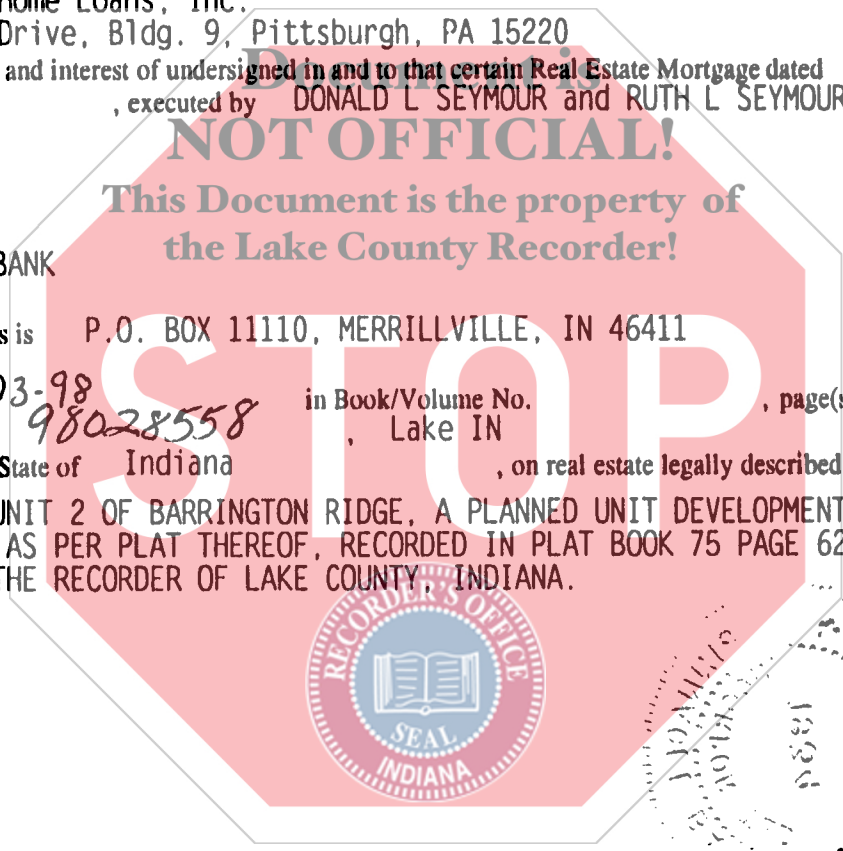
and whose address is P.O. BOX 11110, MERRILLVILLE, IN 46411

recorded on **4-23-98** in Book/Volume No. _____, page(s) _____

as Document No. **98028558**, Lake IN _____

County Records, State of Indiana, on real estate legally described as follows:

LOT 93 IN UNIT 2 OF BARRINGTON RIDGE, A PLANNED UNIT DEVELOPMENT IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 75 PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

1200
pm
11

2

LOAN NO. 193835

DATED: April 17, 1998

Pinnacle Bank

Witness:

Pamela Hiller AVP

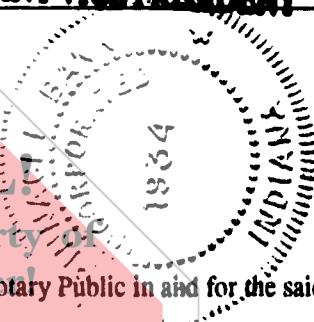
**PAMELA HILLER
ASSISTANT VICE PRESIDENT**

Witness:

STATE OF IN
COUNTY OF LAKE IN

**Document is
NOT OFFICIAL**

This Document is the property of
the Lake County Recorder



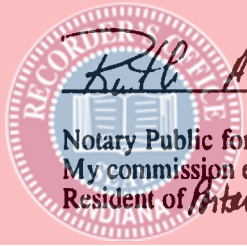
On 04/17/98
County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

**PAMELA HILLER
ASSISTANT VICE PRESIDENT**

of the corporation named herein which executed the within instrument, that the seal affixed to the
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she
acknowledges said instrument to be the free act and deed of said corporation.



Ruth A. Halfman

, Notary Public

Notary Public for the state of
My commission expires:
Resident of Porter County

RUTH A. HALFMAN, Notary Public
My commission expires October 11, 1998
Resident of Porter County, Indiana

(Official Seal)

This Instrument was prepared by: **RUTH HALFMAN
PINNACLE BANK**