

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98028549

98 APR 23 AM 9:00

6580 W. 85TH PL

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:
6580 W. 85th Place
Crown Point, IN 46307

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **David A. Gardner and Suzette I. Gardner, husband and wife**

("Grantor") of Lake County in the State of Indiana **CONVEY(S) AND WARRANT(S) TO**
Dennis A. Gall and Suzanne M. Laski ("Grantee")

of Lake County in the State of Indiana
in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

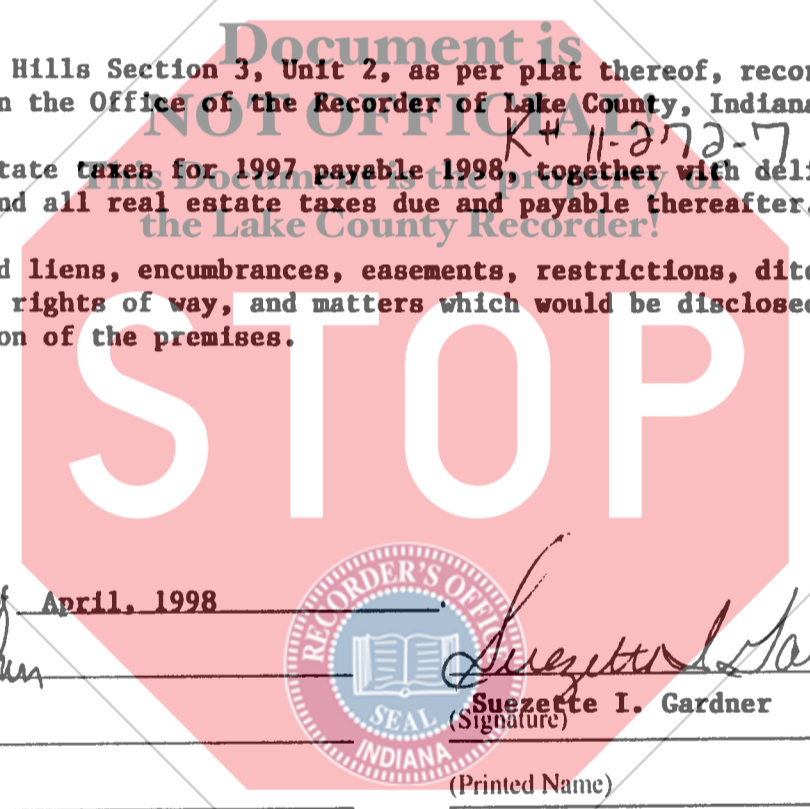
The real estate and premises commonly known as **6580 W. 85th Place, Crown Point, Lake, Indiana, more particularly described as follows, to-wit:**

Lot 239 in Heather Hills Section 3, Unit 2, as per plat thereof, recorded in Plat Book 72 page 45, in the Office of the Recorder of Lake County, Indiana.

Subject to real estate taxes for 1997 payable 1998, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.

T1007 SCL 217875



Dated this 17th day of April, 1998

David A. Gardner
David A. Gardner
(Signature)

Suzette I. Gardner
Suzette I. Gardner
(Signature)

(Printed Name)

(Printed Name)

(Signature)

(Signature)

(Printed Name)

(Printed Name)

STATE OF Indiana, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 17th day of April, 1998 personally appeared: **David A. Gardner and Suzette I. Gardner**

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10/24/2000 Signature Gloria Miller

Resident of Lake County Printed Gloria Miller Notary Public

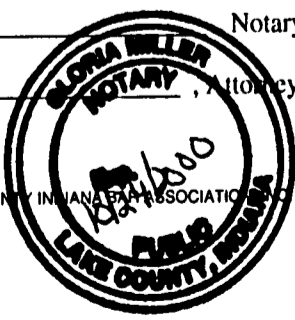
This instrument prepared by THOMAS K. HOFFMAN, #7731-45, CROWN POINT, IN Attorney at Law

MAIL TO:

NOT TO BE ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER. COPYRIGHT 1997, THE ALLEN COUNTY INDIANA REAL ESTATE ASSOCIATION (REV. 2/98)

APR 22 1998

SAM ORLICH
AUDITOR LAKE COUNTY



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