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STATE OF INDIANA

9 028394

NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

APRIL 17, 1998

To: **INLAND STEEL COMPANY**
30 W. MONROE STREET
CHICAGO, IL 60603

and all others concerned.

You are Hereby Notified, That I (we) intend to hold a Mechanic's Lien on the following described real estate: Key 30-257-1: Indiana Harbor Lot 1&2 Lot 31 Except S.E. Cnr Lot 1 Adj. Pt 15 Alley & S.E. 1/2 30 Vac Al'y Adjacent Key 30-257-13: Indiana Harbor All of Lot 10-11&12 Lot 31 Part L 13 BL 31 & S.E. ' Aly 15' Key 30-257-15: Indiana Harbor S.E. Cnr Lot 1; Lot 31 & Adj Vac 15' Alley Key 31-3-5: Continued on reverse side 3210 Watling Street East Chicago, IN 46312 the same being known also as together with all of the improvements thereon. The amount claimed by Lienor for which he holds the above named persons liable is Fifty Seven Thousand Seven Hundred Twenty Eight And 00/100 Dollars (\$57,728.00) and is for work done and/or materials furnished by Lienor for the improvement of the above described real estate within the last sixty (60) days.

EXECUTED this 17th day of April, 1998

Attest:

Commercial Structures Corporation
Firm Name

Stephanie Kitch
(Written)

By *[Signature]*
Signature of Owner, Partner or Officer

Stephanie A. Kitch
(Printed)

David H. Johnson
(Printed)

(219) 773-7931

STATE OF INDIANA
COUNTY OF ELKHART

SS: P.O. Box 225 Nappanee, IN 46550
(Address of Lienor)

Before me, a Notary Public in and for said County and State, personally appeared DAVID H JOHNSON and being duly sworn upon his oath says he is the person who executed the foregoing notice of mechanic's lien, that he has read the same and that the statements therein contained are true.

WITNESS my hand and Notarial Seal this 17 day of APRIL, 1998.

My Commission expires JULY 29, 1998

[Signature]
JANET DORSEY
Notary Public (Written)

This instrument prepared by

(Printed)



NOTICE OF INTENTION TO
HOLD MECHANIC'S LIEN

to

Received for record this

day of _____, 19_____

at _____ o'clock _____ m., and recorded

in Mortgage Record No. _____ page _____

Recorder _____ County.

Auditor's fee \$ _____

Continuation of real estate description:

Key 31-3-5: Pg Sec 10 & 11 T 37 R 9 143.979 Ac filled in Land Parcel 1 Doc. No. 496946. Establ. Dec 14-62

