

SURETY BOND CONTINUATION CERTIFICATE

BOND NUMBER: EX-910341
ORIGINATION DATE: 04-14-1994
PENALTY AMOUNT: \$5,000.00
TYPE OF BOND:
LAKE COUNTY UNIFIED BOND - LANDSCAPING

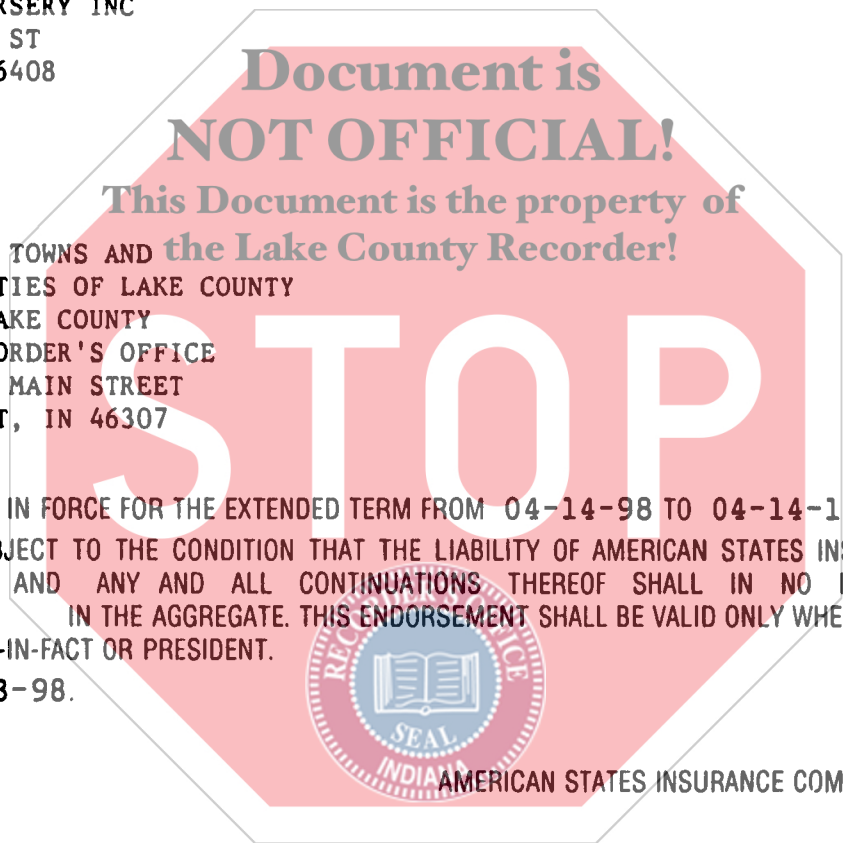
IN CONSIDERATION OF THE AGREED PREMIUM OF \$
EXECUTED

50.00 , PAYABLE IN ADVANCE, THE ABOVE BOND

ON BEHALF OF MATHEWS NURSERY INC
3870 CHASE ST
GARY, IN 46408

IN FAVOR OF ALL CITIES TOWNS AND MUNICIPALITIES OF LAKE COUNTY
CLERK OF LAKE COUNTY
COUNTY RECORDER'S OFFICE
2293 NORTH MAIN STREET
CROWN POINT, IN 46307

IS HEREBY CONTINUED IN FORCE FOR THE EXTENDED TERM FROM 04-14-98 TO 04-14-1999
CONTINUATION IS SUBJECT TO THE CONDITION THAT THE LIABILITY OF AMERICAN STATES INSURANCE COMPANY UNDER THE BOND AND ANY AND ALL CONTINUATIONS THEREOF SHALL IN NO EVENT EXCEED \$ \$5,000.00 IN THE AGGREGATE. THIS ENDORSEMENT SHALL BE VALID ONLY WHEN EXECUTED BY COMPANY'S ATTORNEY-IN-FACT OR PRESIDENT.
EXECUTED ON 02-13-98.



98028391

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
98 APR 22 10 10 20
NOTARIAL



AMERICAN STATES INSURANCE COMPANY

ATTESTED BY: Thomas M. Owen
SECRETARY

BY William J. Fanson
PRESIDENT

AGENT NAME AND ADDRESS NORTHERN INDIANA INSURANCE
2707 EVANS AVENUE
VALPARAISO, IN 46383



13-60361 (219) 465-1535

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