

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

C497066 ARA **RELEASE OF MORTGAGE**

For valuable consideration, it is certified that a certain mortgage executed by _____

Chester E. and Pamela L. Turner

98028
3712

_____, on the 11th day of April 1990, securing the principal sum of Twelve Thousand One Hundred

SixtyEight and Thirty-Two Hundreds Dollars (\$ 12,168.32)

which mortgage was duly recorded (as Document Number 095039) (~~XXXXXXXXXXXX~~

~~XXXXXXXXXXXX~~) [strike one] in the office of the Recorder of Lake

County, Indiana, on the 12th day of April, 1990, ~~XXXXXXXXXXXX~~

~~XXXXXXXXXXXX~~

~~XXXXXXXXXXXX~~

~~XXXXXXXXXXXX~~

~~XXXXXXXXXXXX~~

~~XXXXXXXXXXXX~~, is released and satisfied.

Dated this 14th day of April, 1998.

M.V.M.H.P. Inc.

by Donald E. Cochran, Pres

A

STATE OF Indiana, COUNTY OF Porter SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

Donald E. Cochran, known by me to be the president of M.V.M.H.P. Inc.

and acknowledged the execution of the foregoing Release of Mortgage to be his, her or their voluntary act and deed.

Witness my hand and notarial seal this 14th day of April, 1998.

My commission expires: August 11, 1998

Nancy H Stein
Resident of Porter County.

NOTARY PUBLIC

County

STATE OF _____, COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

and _____

the _____ and _____ respectively

of _____, who acknowledged the execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation and by authority of its board of directors, and who having been duly sworn, stated that the representations in it are true.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____

NOTARY PUBLIC

Resident of _____ County.

This instrument was prepared by Donald E. Cochran 2576 Portage Mall Suite 50, Attorney At Law

Attorney Identification No. 3582-46

Portage, In 46368

Mail to:

Handwritten initials: HCP, PM, CT