

CORPORATE WARRANTY DEED

LAKE COUNTY  
FILED FOR RECORD

98078308

THIS INDENTURE WITNESSETH, That **HAWK DEVELOPMENT CORP.**, a corporation duly organized and existing under the laws of the State of INDIANA, located in LAKE COUNTY, in the State of INDIANA, Convey and Warrant to:

**Mirar Development, Inc.**  
of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of **TEN DOLLARS (\$10.00)** and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described **REAL ESTATE** in LAKE COUNTY, in the State of INDIANA, to wit:

**LOT 62 IN WHITE HAWK COUNTRY CLUB - PHASE 1, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83, PAGE 58, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AMENDED BY A CERTAIN "CERTIFICATE OF CORRECTION" RECORDED OCTOBER 28, 1997 AS DOCUMENT NO. 97073314.**

**COMMONLY KNOWN AS: 1222 MONDAVI COURT, CROWN POINT, IN 46307**

THIS DEED TAKEN SUBJECT TO:

1. The terms, covenants, conditions, restrictions, and limitations of any instrument of record affecting the use or occupancy of said real estate;
2. Roads and highways, streets and alleys;
3. Limitation by fences and/or other established boundary lines;
4. Easements, if any, for established ditches and/or drains;
5. Special assessments, if any, and real estate taxes for the year 1998 payable in 1999 and thereafter;
6. Zoning, building, and subdivision control ordinances and amendments thereto;

Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.

IN WITNESS WHEREOF, The said **HAWK DEVELOPMENT CORP.** has caused this Deed to be executed by **J. W. HAWK**, its President, and attested by **J. W. HAWK**, its Secretary, and its corporate seal to be hereunto affixed.

(SEAL)

this 15<sup>th</sup> day of APRIL, 1998

ATTEST:

J. W. Hawk  
Secretary  
J. W. HAWK

J. W. Hawk  
President  
J. W. HAWK

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

APR 21 1998

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **J. W. HAWK**, President and **J. W. HAWK**, Secretary to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority.

SAM ORLICH  
AUDITOR LAKE COUNTY

WITNESS, my hand and Notarial seal this 15<sup>th</sup> day of APRIL, 1998

My commission expires APRIL 3, 2008.

COUNTY OF RESIDENCE: LAKE COUNTY

This instrument prepared by: J. W. HAWK

J. S. SLAGER  
Notary Public

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mail tax statements  
1100/21/8011

