

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

SULJO MACKIC

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 29 IN BLOCK 1 IN SCHUG PARK SOUTH BROADWAY ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8 PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX #: 25-47-0020-0029
Property Address: 3577 DELAWARE STREET
GARY, IN 46409

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 24th day of March, 1998 has set his hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Mena Savage
Mena Savage
Wayne Brewster
Wayne Brewster

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

BY: Doris A. Lawrence
Doris A. Lawrence, LSFH Specialist
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA

COUNTY OF MARION

APR 17 1998

Before me, the undersigned, a Notary Public in and for said State and County, on March 24, 1998 personally appeared Doris A. Lawrence, Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of March 24, 1998, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Robert Spraggins
Notary Public Robert Spraggins

My Commission Expires: 10/28/2000 Resident of Marion APR 17 1998

This instrument was prepared under the direction of Joyce C. Johnson, Chief, Real Estate Owned Branch, Federal Housing Administration, Indianapolis.

AUDITOR LAKE COUNTY

Post Office Address of the Grantee: 3938 CAMERON AVE
Hammond In 46327
Send Subsequent Tax Bills to: - SAME

H-7737

151-367172-

Unterberg & Assoc 108 E. 90th Dr. Merr. 4640

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