STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98028190

98 APR 22 All 9: 13

MORRIS W. C.Y. OR

11-051384-6

SATISFACTION OF MORTGAGE

This certifies that the debt secured by the certain mortgage executed by
David C. Via and Shirley A. Via, husband and wife
to HFS Bank, F.S.B., Hobart, Indiana, on the 23rd day of March, 19 73, amounting to the sum of
\$ 17,000.00, said mortgage being recorded in the Recorder's Office of Lake County
in the State of Indiana in Mortgage Record No on Page Document No
has been fully paid and satisfied and said Mortgage is hereby fully released:
LOT 15, 16, 17, AND 18 IN BLOCK 6 IN SUBDIVISION OF BLOCKS 6 AND 7 THIRD SUBDIVISION TO EAST GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 12, PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
Witness our hands and the seal of the Corporation this 17th day of March , 19 98 HFS Bank, F.S.B., Hobart, Indiana
This Document is the property of the Lake By: Wice President & Secretary By: Tilley Volument Vice President
STATE OF INDIANA COUNTY OF Lake SS: Acknowledgement SS: S
I, Florence Ellison , a Notary Public, in and for said County, in
the State aforesaid, DO HEREBY CERTIFY that Karen L. Nagy, personally known to me to be the Vice President
and Secretary of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States
of America, and Kathleen Kolanowski, personally known to me to be the Vice President of said corporation, are
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such Vice President and Secretary they signed and
delivered the said instrument as Karen L. Nagy, Vice President and Secretary, and Kathleen Kolanowski, Vice
President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and Notarial seal this 17th day of March, A.D. 19 98 **Tlasence** College: College: Notary Public Florence Ellison**
My commission expires March 26, 2001
Resident of Lake County This Instrument Prepared by: Florence Elllison

ALFS BOUK 505 E. 3rd Street P.O. Box 487 46000+ In 46342 10 km Cett 502/1004