

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

T.D.A THOMAS D. ADAMS

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOTS 33 AND 34 IN BLOCK 1 IN CHAS. M. BARNEY'S GARY PARK ADDITION TO HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, SAID LOTS WERE VACATED SEPTEMBER 8, 1949, BY VIRTUE OF PROCEEDINGS HAD IN LAKE CIRCUIT COURT OF CROWN POINT, INDIANA, AS CAUSE #33143 AND NOW MORE PARTICULARLY DESCRIBED AS FOLLOWS TO-WIT: THE SOUTH 50 FEET OF THE WEST 125 FEET OF THE FOLLOWING DESCRIBED PARCEL, TO-WIT: PART OF THE N 1/2 OF THE E 1/2 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SE 1/4 OF THE NW 1/4 OF SAID SECTION AND 364.6 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE EAST 265.45 FEET TO A POINT ON THE WEST LINE OF COLBORNE STREET, WHICH POINT IS 526.75 FEET SOUTH OF THE NORTH LINE THEREOF, THENCE NORTH 526.75 FEET ALONG THE WEST LINE COLBORNE STREET TO THE NORTH LINE OF THE SE 1/4 OF THE NW 1/4 OF SAID SECTION; THENCE WEST 265.6 FEET TO THE POINT OF BEGINNING.

TAX #: 27-1700-3600-83
Property Address: 3983 HOWARD STREET
HOBART, IN 46342

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America, and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 20th day of February, 1998, has hereunto set his hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:
Dawn Dupree
Dawn Dupree
Darrell Powers
Darrell Powers

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

BY: Joyce C. Johnson (SEAL)
Joyce C. Johnson, Chief, Real Estate Owned Branch
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA
COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said State and County, on February 20, 1998 personally appeared Joyce C. Johnson, who is personally well known to me to be the duly appointed Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of February 20, 1998, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Daniel Adams
Notary Public Daniel Adams

My Commission Expires: 11/12/2000 Resident of Marion County.

This instrument was prepared under the direction of Joyce C. Johnson, Chief, Real Estate Owned Branch, Federal Housing Administration, Indianapolis.

Post Office Address of the Grantee: Send Subsequent Tax Bills to:
Thomas D. Adams
7202 E 83 AVE
Crown Point IN 46307 SAME

001188

Handwritten notes and signatures in the bottom right corner.

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT IN 46307
602680

980279988

DULY ENTERED FOR TAXATION SUBJECT TO

NOT OFFICIAL
APR 17 1998
This Document is the property of

STATE OF INDIANA
LAKE COUNTY
FILED
RECORDS
APR 19 1998

