

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98027918

98 APR 21 AM 10:00

**RELEASE OF MECHANIC'S LIEN**

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain Mechanic's Lien existing in favor of GE SUPPLY, on the following real estate to-wit:

That part of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section Four (4), Township Thirty-Four (34) North, Range Seven (7) West of the Second Principal Meridian, described as follows: Commencing at the intersection of the South line of said Southwest Quarter (SW $\frac{1}{4}$ ) with the East line of the West 786.00 feet of said Southwest Quarter (SW $\frac{1}{4}$ ); thence North 0 degrees 04 minutes 12 seconds West, along said East line, 316.35 feet; thence South 89 degrees 59 minutes 52 seconds West 52.97 feet to a point of beginning; thence continuing South 89 degrees 59 minutes 52 seconds West 188.00 feet; thence North 0 degrees 00 minutes 08 seconds West 142.50 feet; thence South 89 degrees 59 minutes 52 seconds West 1.00 foot; thence North 0 degrees 00 minutes 08 seconds West 144.06 feet; thence North 44 degrees 59 minutes 53 seconds East 23.25 feet; thence North 89 degrees 59 minutes 52 seconds East 28.56 feet; thence South 0 degrees 00 minutes 08 seconds East 11.00 feet; thence North 89 degrees 59 minutes 52 seconds East 116.00 feet to a point that is 607.96 feet North of the South line of said Southwest Quarter (SW $\frac{1}{4}$ ) and 705.36 feet East of the West line of said Southwest Quarter (SW $\frac{1}{4}$ ); thence South 66 degrees 02 minutes 29 seconds East 29.54 feet; thence North 89 degrees 59 minutes 52 seconds East 1.00 foot; thence South 0 degrees 00 minutes 08 seconds East 280.00 feet to the point of beginning; all in Lake County, Indiana, and containing 1.268 acres therein; subject to existing legal highways, ditches and drains, and easements of record, if any; and subject to applicable zoning regulations.

a written notice of an intention to hold which lien was filed in the Office of the Recorder of Lake County, State of Indiana and recorded on November 7, 1997 as document number 97076544 in said county is hereby declared fully satisfied and released this 4 day of ~~January~~, 1998.

Feb.

GE SUPPLY

By: [Signature]  
Greg A. Bouwer, its Attorney

STATE OF INDIANA )  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public, in and for said County and State, this 7th day of ~~January~~, 1998, personally appeared GREG A. BOUWER, and acknowledged the execution of the foregoing release.

In witness whereof, I have hereunto subscribed my name and affixed my official seal.

[Signature]  
Notary Public

My Commission Expires: 8-11-2000  
Resident of Porter County

This instrument prepared by Greg A. Bouwer, Esq.

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x/m

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