No., 213 **November 1994** 

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3802784

TRUST WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, That	ntis
GREAT LAKES CREDIT UNION	
2525 GREENBAY RD, NORTH CHICAGO IL 60064	CIAL! STATE OF LAKE FILED FOR 21
of the County of LAKE and State of TELEINOIS th	e property of Recorder!
DO HEREBY CERTIFTY that a certain the County	Recorder!
dated the 8TH day of MAY 19	
made by ALAN C KELLER AND LILLIE BROOKS	Above Space for Recorder's Use Only
1507 EAST HICKEY ST, HOBART IN 46342	
to GREAT LAKES CREDIT UNION	,
and recorded as document No. 97030696 in Book	at page in the office o
THE RECORDER Of LAKE	County, in the State of INDIANA
is, with the notes accompanying it, fully paid, satisfied, released and o	lischarged.
Legal Description of premises:	
THE NORTH 125 FEET OF THE SOUTH 630 FEET OF THE	
FEET OF THE NORTH EAST 1 OF THE SOUTH EAST 1 OF	SECTION 29, TOWNSHIP 36 NORTH,
RANGE 7, WEST OF THE SECOND PRINCIPAL MERIDIAN	IN THE CITY OF HOBART, LAKE COUNTY,
Z INDIANAN	y
<u> </u>	
RANGE 7, WEST OF THE SECOND PRINCIPAL MERIDIAN INDIANAN	
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Permanent Real Estate Index Number(s): 17-14-29

Address(es) of premises: 1507 EAST HICKEY ST, HOBART IN 46342

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand S and seal this 10TH day of APRIL 19 98.

ROBERT FARE FOR VICE PRESIDENT (SEAL)

A Sala Areabay Rd.

North Chering 16 6006 4

**TICOR TITLE INSURANCE** 

STATE OFILLINOIS	
COUNTY OF LAKE	} ss.
	IJENNIFER M MASSIE
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	ROBERT GREEN
	L WENDY ALLBEE
	personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T he Y signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this 10TH day of APRIL 19 98.
"OF. JENNI NOTARY PUI MY COMMIS	FICIAL SEAL?  ITER M. MASSII:  BLIC, STATIZ OF II LINOIS SSION FXPIRES 1/19/2002  F Commission expires JAN 13, 2002
This instrument was prepared by	J MASSIE, GREAT LAKES CREDIT UNION, 2525 GREENBAY RD, N CHICAGO IL 60064
MAIL TO ALAN KELLER 1507 E HICKEY ST HOBART IN 46342	the LaiName and Address Recorder!
	SEAL MOIANALINA