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ווישבוני לון ניין

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Eagle Mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to SECURITY FEDERAL BANK , A F.S.B.,
9321 WICKER AVE., ST. JOHN, IN 46373
the real estate mortgage, executed by RONALD A. MULLER AND CHRISTINE E. MULLER, HUSBAND AND WIFE , dated the 16TH day of APRIL , 19 98 , recorded
in Mortgage Record 98027816 page in the Office of the Recorder of
LAKE County, Indiana and covering the following described real estate in
said county, to wit:
LOT 16 IN BLOCK 4 IN HYDE PARK ADDITION IN HAMMOND AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 12 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
Document is
NOT OFFICIAL!
together with the note and all other obligations secured by said mortgage, Eagle
Mortgage Company covenants that there is now owing upon said mortgage and note
secured thereby the principal sum of \$ 36,000.00 together with interest thereon at the rate of 8.625 percent, per annum from the 16TH day of
APRIL , 19 98 , and that it has not extended the time for the performance
of, or otherwise modified any of the covenants, provisions and terms contained in,
said mortgage or the note secured thereby, and that it has not encumbered said
mortgage in any manner by prior assignment or otherwise.
IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 16TH day of APRIL , 19 98 .
EAGLE MORTGAGE COMPANY
EAGLE MONIGAGE COMPANY
By: Unice Price
Janie Price, Secretary
ATTEST:
Manual. Hung
Wayne A Hurt, Vice President
State of Indiana)
County of Lake) SS:
Before me, the undersigned Notary Public in aforesaid County and State this
16TH day of APRIL , 19 98 , personally appeared Janice Price and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively,
of Eagle Mortgage Company and acknowledged the execution of the above and foregoing
assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that
they are authorized to do so.
Sandle Sence.
Jeanette Bencze Notary Public
My Commission Expires: 10-1-1998 County of Residence: Lake

This instrument was prepared by: J. Gregory Price, President

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