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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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Mail tax bills to:
437 165th Street
Hammond, IN 46327

WARRANTY DEED

THIS INDENTURE WITNESSETH, That JAMES PATRICK TAYLOR

("Grantor") of County in the State of California CONVEY(S) AND WARRANT(S) TO
Ronald A. Muller and Christine E. Muller, husband and wife ("Grantee")
of Lake County in the State of Indiana
in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

The real estate and premises commonly known as 437 165th Street, Hammond, Lake, Indiana, more particularly described as follows, to-wit:

Lot 16 in Block 4 in Hyde Park Addition in Hammond, as per plat thereof, recorded in Plat Book 12 page 3, in the Office of the Recorder of Lake County, Indiana.

KH 34-156-16

Subject to real estate taxes for 1997 payable 1998, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to recorded lines, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.

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STOP

ONLY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

APR 20 1998

SAM ORLICH
AUDITOR LAKE COUNTY

Dated this _____ day of April, 1998

James Patrick Taylor
(Signature)
JAMES PATRICK TAYLOR
(Printed Name)

(Signature)

(Printed Name)

(Signature)

(Printed Name)

(Signature)

(Printed Name)

STATE OF CALIFORNIA, COUNTY OF Alameda SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 11 day of April, 1998 personally appeared: JAMES PATRICK TAYLOR and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: Nov 1999 Signature _____

Resident of Alameda County Printed Russ Gassman, Notary Public

This instrument prepared by THOMAS K. HOFFMAN #7731-45, CROWN POINT, IN, Attorney at Law

MAIL TO:

RUSS GASSMAN
Commission #1077439
Notary Public — California
Alameda County
My Comm. Expires Nov 15, 1999

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