

Power of Attorney

Know All Men by These Presents, That JAMES PATRICK TAYLOR

have made, constituted and appointed, and by these presents do make, constitute and appoint PAT DAY true and lawful Attorney for ME and in MY name, place and stead

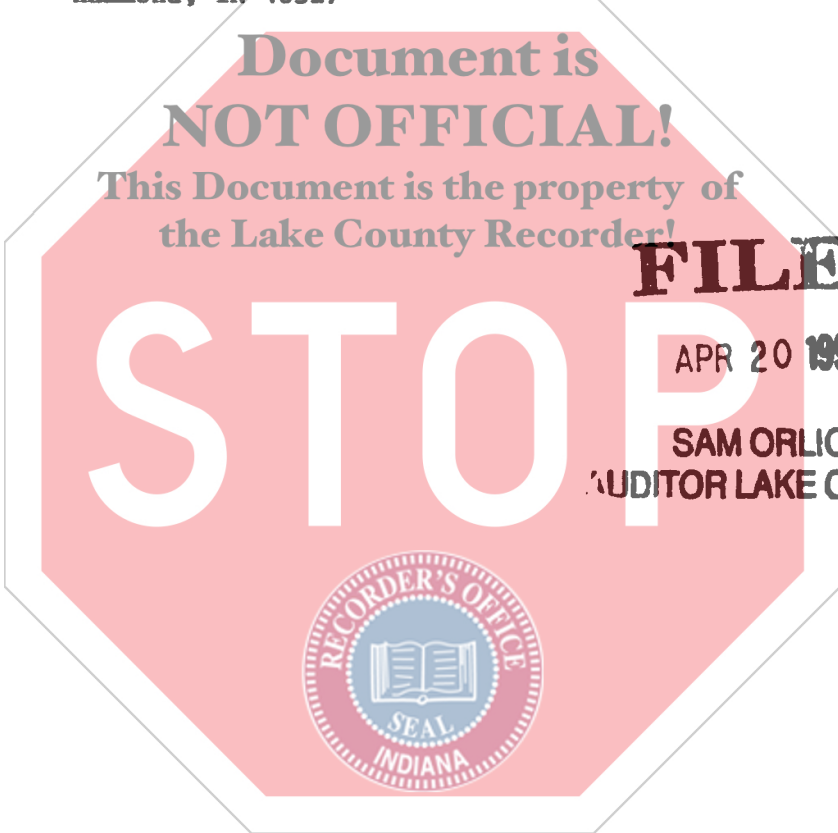
THIS IS A SPECIAL POWER OF ATTORNEY EFFECTIVE SOLELY AND EXCLUSIVELY FOR THE PURPOSE OF SELLING REAL ESTATE. THIS POWER IS LIMITED TO THE EXECUTION OF ANY ACCEPTANCES, DEEDS, CLOSING STATEMENTS, AND OTHER RELATED DOCUMENTS AND INSTRUMENTS, FOR THE SALE OF REAL ESTATE DESCRIBED AS FOLLOWS:

LOT 16 IN BLOCK 4 IN HYDE PARK ADDITION IN HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 12 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Common Address: 437 165th Street
Hammond, IN 46327

K# 34-156-16

OS 5/26/16



98 APR 21 AM 9:00
FILED FOR RECORD
LAKE COUNTY

giving and granting unto MY said Attorney full power to do every act necessary to be done about the premises as fully as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that MY said Attorney, or substitute shall lawfully do or cause to be done by virtue thereof.

STATE OF CALIFORNIA COUNTY OF ALAMEDA
In Witness Whereof, The said JAMES PATRICK TAYLOR

has hereunto set his hand and seal this 11th day of APRIL 19 98

Signed, sealed and delivered in presence of
Before me, Russ Gassman, a Notary Public, JAMES PATRICK TAYLOR (SEAL)

in and for said County, this 11th day of April, 1998, came RUSSELL GASSMAN, Notary Public - California, James Patrick Taylor, and acknowledged the execution of the foregoing instrument. (SEAL)

My Comm. Expires Nov 15, 1999
Witness my hand and official seal
THOMAS J. HOBAN 17731-45, CROWN POINT, IN

This instrument prepared by

10/20/98
TJ